

The City Bulletin

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Vol. LXXXIX

March 17, 2015

No. 12

Proceedings / Minutes of City Council

WEDNESDAY, MARCH 11, 2015

Council convened at 2:03 p.m., Mayor John Cranley Presiding. Present were Councilmembers Flynn, Mann, Murray, Seelbach, Simpson, Sittenfeld, Smitherman, and Young.

Also in attendance were City Manager Harry Black, City Solicitor Paula Boggs Muething and Clerk of Council Melissa Autry.

Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, Minutes of the previous session of Council were ordered Filed.

Items on the Council Calendar and items presented By-Leave were disposed of as follows: Councilmember Winburn was excused.

MAYOR CRANLEY

Item #: 201500316

APPOINTMENT, submitted by Mayor John Cranley, subject to the consent of Council, I hereby recommend the appointment of Brenita Brooks to the Human Services Advisory Committee.

*** Held one week

Status/Recommendations:

HOLD ONE WEEK PURSUANT TO RULE OF COUNCIL

*** HELD ONE WEEK

Item #: 201500324

APPOINTMENT, submitted by Mayor John Cranley, subject to the consent of Council, I hereby recommend the appointment of Charlie Luken to the Banks Working Group.

*** Held one week.

Status/Recommendations:

HELD ONE WEEK PURSUANT TO RULE OF COUNCIL

*** HELD ONE WEEK

**MR. MANN
MR. YOUNG
MS. SIMPSON**

Item #: 201500323

MOTION, submitted by Vice Mayor David Mann and Councilmembers Young and Simpson, WE MOVE that the Administration develop a plan to ensure that citizens who travel via motorized wheelchairs, scooters and similar devices will have access to clean sidewalks and Metro stops on our major thoroughfares in future winters. WE FURTHER MOVE that the Administration provide a report on existing laws regarding sidewalk snow removal and the options for enhanced enforcement of existing laws and strategies for better compliance. (STATEMENT ATTACHED)

Status/Recommendations:

NEIGHBORHOODS COMMITTEE

**MS. SIMPSON
MR. YOUNG**

Item #: 201500314

MOTION, dated 3/9/2014 submitted by Councilmembers Simpson and Young, WE MOVE that the Administration prepare a report detailing the following information: For the past six months, all revenue collected from all parking meters, including both meter and ticket collection revenue. Provide

comparison data for revenue collected over the prior two years. Since January 2, 2015, all meter and ticket revenue collected from the Central Business District and Over-the-Rhine parking meters. Since January 2, 2015, all expenses associated with the Central Business District and Over-the-Rhine meter rate increases.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

MR. SMITHERMAN

Item #: 201500315

COMMUNICATION, dated 3/5/2015 submitted by Councilmember Smitherman, from Jeffrey S. Karpe, concerning potholes and deplorable road conditions around the Cincinnati area.

Status/Recommendations:

ECONOMIC GROWTH & INFRASTRUCTURE COMMITTEE

CITY MANAGER

Item #: 201500135

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 2/4/2015, authorizing the transfer and appropriation of the sum of \$500,000 from the unappropriated surplus of the East Walnut Hills TIF Fund 486 to the capital improvement program project account no. 980x164x141612, "DeSales Corner Commercial Redevelopment," for the purpose of acquiring, stabilizing, and repurposing vacant, blighted, or underutilized commercial properties; and further DECLARING expenditures from capital improvement program project account no. 980x164x141612, "DeSales Corner Commercial Redevelopment," to be for a public purpose.

Status/Recommendations:

Contents

| | |
|----------------------------------|----|
| Minutes and Proceedings..... | 1 |
| Ordinances and Resolutions | 4 |
| Legal Notices..... | 19 |
| Liquor Permit Applications | 19 |
| Meeting Notices | 34 |
| CitiCable Air Schedule..... | 36 |

The City Bulletin



Official Publication of the City of Cincinnati

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BUDGET AND FINANCE COMMITTEE

Item #: 201500274

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 3/11/2015, approving and authorizing the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with Metcut Research Associates Inc., an Ohio corporation, thereby authorizing a 12-year tax exemption for 100% of the value of the improvements made to real property located at 3980 Rosslyn Drive, 4000 Rosslyn Drive, and 3750 Rosslyn Drive in Cincinnati in connection with the construction of an approximately 10,500 square foot addition to the facility located on such real property, which construction shall be completed at a total construction cost of approximately \$1,400,000.

Status/Recommendations:

BUDGET AND FINANCE
COMMITTEE

Item #: 201500301

ORDINANCE submitted by Harry Black, City Manager, on 3/11/2015, approving a

major amendment to the concept plan and development program statement governing Planned Development No. 45.

Status/Recommendations:

NEIGHBORHOODS COMMITTEE

Item #: 201500304

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 3/11/2015, authorizing the City Manager to execute a Second Amendment to Lease Agreement with Walnut Hills Redevelopment Foundation, Inc. pertaining to City-owned property located at the southeast corner of E. McMillan and Gilbert Avenue in Walnut Hills, for the purpose of adding eight City-owned properties to the existing Lease between the parties dated September 27, 2012, on the same terms as the existing Lease (namely, at base rent of \$0.00/year for a term of approximately 40 years, with an option to purchase the property for \$1.00), to facilitate the tenant's redevelopment of the additional property for mixed commercial/residential redevelopment, which property is not needed for a municipal purpose.

Status/Recommendations:

BUDGET AND FINANCE
COMMITTEE

Item #: 201500306

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 3/11/2015, authorizing the City Manager to execute a Development Agreement with Neyer Properties, Inc. in support of the developer's proposed redevelopment of the Baldwin buildings located on Eden Park Drive in the City of Cincinnati.

Status/Recommendations:

BUDGET AND FINANCE
COMMITTEE

Item #: 201500307

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 3/11/2015, authorizing the transfer and appropriation of the sum of \$1,400,000 from the balance sheet reserve account 050x2580 of the General Fund 050, ?Reserve for Weather Events, Other Emergency and One-Time Needs? to various Department of Public Services operating accounts for

winter operations expenses according to the attached Schedules of Transfer.

Status/Recommendations:

BUDGET AND FINANCE
COMMITTEE

Item #: 201500273

REPORT, dated 3/11/2015, submitted by Harry Black, City Manager, regarding Special Event Permit Application for Opening Day Parade.

Status/Recommendations:

FILE

*** FILED

Item #: 201500286

REPORT, dated 3/11/2015, submitted by Harry Black, City Manager, regarding Special Event Permit Application for March of Babies.

Status/Recommendations:

FILE

*** FILED

Item #: 201500287

REPORT, dated 3/11/2015, submitted by Harry Black, City Manager, regarding Special Event Permit Application for Party in the Park.

Status/Recommendations:

FILE

*** FILED

Item #: 201500288

REPORT, dated 3/11/2015, submitted by Harry Black, City Manager, regarding Special Event Permit Application for Taste of Over the Rhine.

Status/Recommendations:

FILE

Item #: 201500289

REPORT, dated 3/11/2015, submitted by Harry Black, City Manager, regarding Special Event Permit Application for O'Malley's Luke Bryan Party.

Status/Recommendations:

FILE

*** FILED

Item #: 201500290
REPORT, dated 3/11/2015, submitted by Harry Black, City Manager, regarding Special Event Permit Application for O'Malley's All Star Game Party.
Status/Recommendations:
FILE
*** FILED

Item #: 201500291
REPORT, dated 3/11/2015, submitted by Harry Black, City Manager, regarding Special Event Permit Application for O'Malley's St. Patrick's Day Party.
Status/Recommendations:
FILE
*** FILED

Item #: 201500292
REPORT, dated 3/11/2015, submitted by Harry Black, City Manager, regarding Special Event Permit Application for O'Malley's Opening Day Party.
Status/Recommendations:
FILE
*** FILED

Item #: 201500293
REPORT, dated 3/11/2015, submitted by Harry Black, City Manager, regarding Special Event Permit Application for Ault Park 4th of July.
Status/Recommendations:
FILE
*** FILED

Item #: 201500294
REPORT, dated 3/11/2015, submitted by Harry Black, City Manager, regarding Special Event Permit Application for Ault Park Summer Dance Series.
Status/Recommendations:
FILE
*** FILED

Item #: 201500295
REPORT, dated 3/11/2015, submitted by Harry Black, City Manager, regarding Special Event Permit Application for Cincinnati

Earth Day Event.
Status/Recommendations:
FILE
*** FILED

Item #: 201500296
REPORT, dated 3/11/2015, submitted by Harry Black, City Manager, regarding Special Event Permit Application for Build the Block Party.
Status/Recommendations:
FILE
*** FILED

Item #: 201500297
REPORT, dated 3/11/2015, submitted by Harry Black, City Manager, regarding Special Event Permit Application for Big Band and Bigger Beer.
Status/Recommendations:
FILE
*** FILED

Item #: 201500298
REPORT, dated 3/11/2015, submitted by Harry Black, City Manager, regarding street calming in Pleasant Ridge.
Status/Recommendations:
NEIGHBORHOODS COMMITTEE

Item #: 201500299
REPORT, dated 3/11/2015, submitted by Harry Black, City Manager, regarding street calming for Laidlaw Avenue.
Status/Recommendations:
NEIGHBORHOODS COMMITTEE

Item #: 201500308
REPORT, dated 3/11/2015, submitted by Harry Black, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Dolgen Midwest LLC DBA Dollar General Store #14515, 1027 William Howard Taft Road. (#22348151965, New, C1, C2) [Objections: Cincinnati Police Department, Walnut Hills Community Council, Walnut Hills Business Association and the Department of Buildings

and Inspections]
Status/Recommendations:
FILE
*** FILED

Item #: 201500252
RESOLUTION (LEGISLATIVE) submitted by Harry Black, City Manager, on 3/4/2015, declaring the necessity of assessing for the control of blight and disease of shade trees within the public rights-of-way, and for planting, maintaining, trimming and removing shade trees in and along the streets of the City of Cincinnati's Urban Forestry Maintenance District for the year 2016.
Status/Recommendations:
BUDGET AND FINANCE COMMITTEE

Item #: 201500300
RESOLUTION (LEGISLATIVE) submitted by Harry Black, City Manager, on 3/11/2015, declaring the necessity of assessing properties that benefit from special street lighting within the City of Cincinnati in Lighting Group 1 for the cost of such lighting for the three-year period beginning August 1, 2014.
Status/Recommendations:
BUDGET AND FINANCE COMMITTEE

CLERK OF COUNCIL

Item #: 201500312
REGISTRATION, submitted by the Clerk of Council from Legislative Agent Gerard M. Waites, Consultant, Partner, 4748 Wisconsin Avenue, NW, Washington, D.C. 20016 (United Association Local No. 392)
Status/Recommendations:
FILE
*** FILED

NEIGHBORHOODS COMMITTEE

Item #: 201500173
ORDINANCE submitted by Harry Black, City Manager, on 2/11/2015, rezoning certain real property located at 3001-3005 Woodburn Avenue, 1520-1530 Lincoln Avenue, and 1521-1523 Gilpin Avenue in

the Evanston neighborhood of Cincinnati from the RMX, "Residential Mixed," and the CC-M, "Commercial Community Mixed," zoning districts to Planned Development District No. 72.

Status/Recommendations:

PASS

*** PASSED 0063-2015
MR. SMITHERMAN Y
MR. WINBURN A
MR. YOUNG E
MR. FLYNN Y
MR. MANN Y
MS. MURRAY Y
MR. SEELBACH Y
MS. SIMPSON Y
MR. SITTENFELD Y

PASS

*** PASSED 0065-2015
MR. SMITHERMAN Y
MR. WINBURN A
MR. YOUNG Y
MR. FLYNN Y
MR. MANN Y
MS. MURRAY Y
MR. SEELBACH Y
MS. SIMPSON Y
MR. SITTENFELD Y

Ordinances & Resolutions

ORDINANCE NO. 051-2015

AUTHORIZING the City Manager to apply for, accept, and appropriate a grant in the amount of \$125,000 from the Ohio Department of Health for the purpose of funding the Creating Healthy Communities Program, which promotes healthy lifestyles through empowerment strategies and collaborative efforts to reduce cardiovascular disease, cancer, and lung disease among residents.

WHEREAS, there is available a Preventive Health and Health Services Block Grant of \$125,000 from the Ohio Department of Health to be used to provide funding for the projects of the Creating Healthy Communities Program in Hamilton County; and

WHEREAS, under the grant the Cincinnati Health Department (CHD) would provide leadership for the Creating Healthy Communities Program which works collaboratively with health care providers and wellness committees in schools, worksites, and communities to address risk factors of poor nutrition, physical inactivity and tobacco use among City residents; and

WHEREAS, due to time constraints related to the grant application deadline, the Health Department already applied for the grant, but no funds will be accepted prior to Council approval of the grant application; and

WHEREAS, the grant requires no local match funding, there are no new FTEs associated with this grant, and the grant is a renewal of an annual grant that supports one full-time City employee and one part-time City employee; and

WHEREAS, this Creating Healthy Communities Program Grant is in accordance with the "Sustain" goal of Plan Cincinnati, to "become a Healthier Cincinnati" as described on page 181 of the Plan; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is hereby authorized to apply for, accept, and appropriate a grant in the amount of \$125,000 from the Ohio Department of Health for the purpose of funding the Creating Healthy Communities Program, which addresses risk factors of poor nutrition, physical inactivity and tobacco use in order to reduce cardiovascular disease, cancer, and lung disease among residents.

Section 2. That the Finance Director is authorized to receive the grant and deposit the funds into the Heart Health in Hamilton County Fund 425.

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant funds, and Sections 1 and 2 hereof.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: March 4, 2015
Mayor John Cranley
Attest: Melissa Autry

ORDINANCE NO. 052-2015

AUTHORIZING the grant of a permanent easement over surplus City-owned property along Summer and South Streets to Duke Energy Ohio, Inc., which real property interest is no longer needed for any municipal purpose.

WHEREAS, the City of Cincinnati is the owner of the hereinafter described real property along Summer and South Streets,

Item #: 201500178

ORDINANCE submitted by Harry Black, City Manager, on 2/11/2015, amending the official zoning map of the City of Cincinnati to rezone the real property located at 3633-3639 Montgomery Road and 1759-1761 Dana Avenue in the Evanston neighborhood from the CN-M, "Commercial Neighborhood-Mixed Use," zoning district and the CC-M "Commercial Community-Mixed Use," zoning district to the CC-A, "Commercial Community-Auto Oriented" zoning district.

Status/Recommendations:

PASS

*** PASSED 0064-2015
MR. SMITHERMAN Y
MR. WINBURN A
MR. YOUNG Y
MR. FLYNN Y
MR. MANN Y
MS. MURRAY Y
MR. SEELBACH Y
MS. SIMPSON Y
MR. SITTENFELD Y

Item #: 201500265

ORDINANCE submitted by Harry Black, City Manager, on 3/4/2015, accepting and confirming the dedication of Vandercar Way, Factory Colony Lane, and portions of Marburg Avenue to public use for right-of-way purposes in accordance with the plat entitled "Oakley Station Subdivision" recorded in Plat Book 439, Pages 93-94, Hamilton County, Ohio Recorder's Office.

Status/Recommendations:

which is in the MetroWest Commerce Park Site; and

WHEREAS, the MetroWest Commerce Park plan requires the modification and reconstruction of Summer and South Streets, which have necessitated the relocation of some existing Duke electric facilities in those streets; and

WHEREAS, due to the MetroWest Commerce Park plan, the relocation of these facilities cannot be placed entirely back in the rights of way and thus some of the facilities must be placed in a portion of the abutting City property; and

WHEREAS, the City Manager, being the officer having the supervision and management of said real estate, has advised Council that a permanent easement in, on and over said real estate will not interfere with any municipal purpose and has recommended that the same be sold to Duke Energy, Ohio (hereinafter "Buyer") who has petitioned for said sale; and

WHEREAS, the sum of One and 00/100 dollar (\$1.00), the negotiated sale price, has been deposited with the City Treasurer by the petitioner; and

WHEREAS, the City Planning Commission at its meeting on February 6, 2015, approved the sale as petitioned for; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That a permanent easement for the placement of supporting structures for electric transmission facilities in the following described real estate belonging to the City of Cincinnati, to wit:

Situate in Section 30, Town 4, Fractional Range 1, City of Cincinnati, Miami Purchase, Hamilton County, State of Ohio; being a part of the following tracts of land conveyed to the City of Cincinnati from the following two entities: from Summer Street Capital Partners, LLC by deed dated April 28, 2006, and recorded in Official Record Book 10233, Page 3698, and from Queen City Barrel Co. (a.k.a. Queen City Barrel

Company) by deed dated April 28, 2006, and recorded in Official Record Book 10233, Page 3737, Hamilton County Recorder's Office, Ohio. Said easements shall be a strip of land five (5) feet in width

is no longer needed for any municipal purpose.

Section 2. That it is in the best interest of the City of Cincinnati to sell said permanent easement without competitive bidding for the reason that Duke is moving its facilities at the request of the City to facilitate the development of the MetroWest Commerce Park.

Section 3. That the City Manager, being the officer having custody, supervision and management of the said parcel of real property, is hereby authorized to sell the same to Duke Energy Ohio, Inc. for the sum of One and 00/100 dollar (\$1.00), the negotiated sale price by deed of easement.

Section 4. That the negotiated sale price of One dollar (\$1.00) is less than the fair market value of the property as determined by professional property appraisal methods. The reason for reduction in the sale price is Duke is moving its facilities at the request of the City to facilitate the development of the MetroWest Commerce Park.

Section 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: March 4, 2015

Mayor John Cranley

Attest: Melissa Autry

ORDINANCE NO. 053-2015

ESTABLISHING a master lease purchase program for the City of Cincinnati, Ohio, and approving other matters related thereto.

WHEREAS, the City Manager and the Fiscal Officer have provided a recommendation for a Master Lease Purchase Program, which benefits the City by (i) providing 100% of acquisition cost and related services, (ii) preserving budgetary funds, (iii) offering low interest rates fixed for the term of the lease, (iv) spreading costs over

the economic or useful life of the acquisition of the qualifying project, and (v) allowing for an annual appropriation; and

WHEREAS, the Council of the City of Cincinnati by this ordinance authorizes a Master Lease Purchase Program and issuance of lease obligations pursuant to a Master Lease Purchase Agreement (as defined herein); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That this Council hereby acknowledges receipt of the recommendations from the City Manager and the Fiscal Officer to provide for a Master Lease Purchase Program in order to effectively and efficiently provide for the issuance of lease obligations, the proceeds of which will be used to finance capital expenditures by acquiring and/or constructing qualified projects.

Section 2. That the City Manager or his designee is hereby authorized to execute a Master Lease Purchase Agreement in substantially the form of Exhibit A hereto, subject to such changes which are not substantially adverse to the City as determined by the City Manager or his designee. The City Manager or his designee is hereby authorized to execute, acknowledge and deliver, on behalf of the City, to the lessor under the Master Lease Purchase Agreement any additional schedules, certificates and agreements consistent with this ordinance, which are in the opinion of the City Manager or his designee, necessary or appropriate and in the best interests of the City, without further action by this Council.

Section 3. That the City Manager or his designee is hereby separately authorized to take any and all actions and to execute such other instruments that (i) advance, facilitate or provide for the issuance of the lease obligations provided that such documentation and/or purpose is determined by the City Manager or his designee to be appropriate and consistent with this ordinance and not substantially adverse to the City, and (ii) may be necessary or appropriate in the opinion of Peck, Shaffer & Williams, a division of Dinsmore & Shohl LLP, in order to effect the issuance of the lease obligations under the Master Lease Purchase Agreement and the intent of this ordinance. The City Manager or his designee shall

certify a true transcript of all proceedings with respect to the issuance of all lease obligations under the Master Lease Purchase Agreement, along with such information from the records of the City as is necessary to determine the regularity and validity of the issuance of the lease obligations under the Master Lease Purchase Agreement.

Section 4. That the City Manager or his designee is hereby authorized to solicit proposals from qualified companies in order to secure financing for capital projects as approved by the City Manager or his designee. Such proposals may identify how such lease obligations shall be issued including such designations and series, and shall have maturities or principal and interest payments, as are consistent with the separate schedules identifying the projects to be financed, provided that the actual interest rate on any Master Lease Purchase Agreement and the schedules attached thereto entered into by the City and such company shall not exceed 6.00% per annum.

Section 5. That the City Manager or his designee is authorized to provide for the issuance of lease obligations (in multiple series) in an aggregate principal amount not to exceed Two Hundred Fifty Million Dollars (\$250,000,000).

Section 6. That the City Manager or his designee or other appropriate officers, or any one of them, are hereby separately authorized to make the necessary arrangements with the company chosen pursuant to the proposal process identified in Section 4 to establish the date, location, procedure and conditions for executing and delivering the Master Lease Purchase Agreement, and delivering the same to the company, to give all appropriate notices and execute and deliver, on behalf of the City, such additional instruments, documents, agreements, certificates, and other papers as may be in their discretion necessary or appropriate in order to carry out the intent of this ordinance in such forms as the official executing the same may approve, and to take all other steps necessary or appropriate to effect the due execution, delivery and performance of any assignment agreement and the Master Lease Purchase Agreement pursuant to the provisions of this ordinance.

Section 7. That nothing in the Master Lease Purchase Agreement or any

agreements or documents relating thereto shall constitute or be construed or deemed to constitute a debt or bonded indebtedness or a general obligation of the City or any agency of the City. Neither the taxing power nor the full faith and credit of the City are pledged or shall be pledged for the payment or security of the Master Lease Purchase Agreement or any other related agreement or document. The obligation of the City to pay the lease payments under the Master Lease Purchase Agreement is subject to the annual appropriation of sufficient moneys for such purpose by the Council, and the lease payments are not secured by an obligation or pledge of any moneys raised by taxation, and the lease payments do not constitute a debt or pledges of the faith, credit or taxing power of the City, the State of Ohio, or any subdivision thereof, and any lessor under the Master Lease Purchase Agreement has no right to have taxes levied or appropriations made by this Council, the Ohio General Assembly, or the taxing authority of any other subdivision for the payment of lease payments under the Master Lease Purchase Agreement.

Section 8. That this Council hereby covenants that it will restrict the use of the tax-exempt lease proceeds of any Master Lease Purchase Agreement hereby authorized in such manner and to such extent, if any, as may be necessary, after taking into account reasonable expectations at the time the debt is incurred, so that it will not constitute an "arbitrage bond" under Sections 103(b)(2) and 148 of the Internal Revenue Code of 1986, as amended (the "Code") and the regulations prescribed thereunder and will, to the extent possible, comply with all other applicable provisions of the Code and the regulations thereunder in order to retain the federal income tax exemption for interest payable with respect to the Master Lease Purchase Agreement. The Fiscal Officer is authorized and directed to give an appropriate certificate on behalf of the City on the date of delivery of the Master Lease Purchase Agreement for inclusion in the transcript of proceedings, setting forth the facts, estimates and circumstances and reasonable expectations pertaining to the use of the proceeds thereof and the provisions of the Code and the regulations thereunder.

Section 9. That the Council hereby finds and determines that all formal actions relative to the adoption of this ordinance were taken in an open meeting of this Council,

and that all deliberations of this Council and of its committees, which resulted in formal action, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 10. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: March 4, 2015

Mayor John Cranley

Attest: Melissa Autry

ORDINANCE NO. 054-2015

AUTHORIZING the transfer of the sum of \$1,000 from the General Fund contractual services account no. 050x024x7200 to the General Fund personnel services account no. 050x024x7100 for the purpose of adjusting the office budget of Councilmember Christopher Smitherman.

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the sum of \$1,000 is hereby transferred from the General Fund contractual services account no. 050x024x7200 to the General Fund personnel services account no. 050x024x7100 for the purpose of adjusting the office budget of Councilmember Christopher Smitherman.

Section 2. That the proper City officials are hereby authorized to use and expend the sum of \$1,000 in accordance with the provisions of Section 1.

Section 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: March 4, 2015

Mayor John Cranley

Attest: Melissa Autry

ORDINANCE NO. 055-2015

AUTHORIZING the City Manager to apply for a grant in the approximate amount of \$6,593,400 through the Federal Emergency Management Agency FY2014 Staffing for

Adequate Fire and Emergency Response Grant program, which grant funds will be used for the purpose of providing resources to fund two years of the salary and benefits of 40 recruits in the Cincinnati Fire Department.

WHEREAS there is a grant available in the approximate amount of \$6,593,400 from the Federal Emergency Management Agency FY2014 Staffing for Adequate Fire and Emergency Response Grant program (CFDA Number 97.083), which will be used for the purpose of providing resources to fund two years of the salary and benefits of 40 recruits in the Cincinnati Fire Department ("CFD"); and

WHEREAS, while the grant will result in additional FTE, the number of sworn members of the CFD will not exceed the authorized strength level as a result of this recruit class, and the purpose of initiating this additional recruit class is to minimize the impact of employee attrition on the CFD in order to reduce overtime expenses and to provide for increased staffing to keep pace with increased demand for FIRE/EMS services; and

WHEREAS, there are no matching funds associated with this grant, but the grant will fund only the salary and benefits of the recruits and will not fund non-personnel costs associated with the recruit class, which costs will be approximately \$642,900; and

WHEREAS, additional funding of \$642,900 will be requested in the Fire Department's FY 2016 General Fund Operating Budget to fund these non-personnel costs should the grant be awarded, which will be used to pay for uniforms, turnout gear, psychological testing, books and other items needed to train and outfit the class; and

WHEREAS, the FY14 SAFER Grant application period began on February 9, 2015, and will close on March 6, 2015, and therefore the Fire Department may have to submit the grant application prior to the effective date of this ordinance, but no funds will be accepted prior to Council authorization of acceptance of such grant funds; and

WHEREAS, this Ordinance is in accordance with the Live goal to "create a more livable community" as described on

page 156 of Plan Cincinnati; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for a grant in the approximate amount of \$6,593,400 from the Federal Emergency Management Agency FY2014 Staffing for Adequate Fire and Emergency Response Grant program, which will be used for the purpose of providing resources to fund two years of the salary and benefits of 40 recruits in the Cincinnati Fire Department.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant from the FY14 SAFER Grant program in Section 1 hereof.

Section 3. That this ordinance shall go into effect from and after the earliest period allowed by law.

Passed: March 4, 2015

Mayor John Cranley

Attest: Melissa Autry

ORDINANCE NO. 056-2015

ESTABLISHING new capital improvement program project account no. 980x233x152379 "Street Rehabilitation Grants 2015"; **AUTHORIZING** the City Manager to accept and appropriate grants totaling \$8,989,926 from the State Capital Improvement Program or the Local Transportation Improvement Program as awarded by the Ohio Public Works Commission to various capital improvement program project accounts; further **AUTHORIZING** the Finance Director to deposit any grant receipts into the appropriate capital improvement program project accounts; and further **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of the grants in order to complete various street rehabilitation and street improvement projects.

WHEREAS, the City Council approved Ordinance No. 245-2012 on June 26, 2012, Ordinance No. 188-2013 on June 26, 2013, and Ordinance No. 259-2014 on September 17, 2014, which authorized the Administration to apply for grants, loans, and loan assistance from the State Capital

Improvement Program ("SCIP") and the Local Transportation Improvement Program ("LTIP"); and

WHEREAS, the SCIP and LTIP grants will be used to complete various street rehabilitation and street improvement projects; and

WHEREAS, the grants will require local match funding of \$11,712,526, which funding is available from Ohio-Kentucky-Indiana Regional Council of Governments, Ohio Department of Transportation, and City of Cincinnati resources; and

WHEREAS, there are no new FTE requirements associated with these grants; and

WHEREAS, the City may need to enter into agreements necessary to receive and administer the various grants; and

WHEREAS, the rehabilitation and improvement of City streets is in accordance with the "Connect" goal to "develop a regional transportation system that promotes economic vitality" as described on pages 139-143 of Plan Cincinnati; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That Council hereby authorizes the establishment of capital improvement program project account 980x233x152379, "Street Rehabilitation Grants 2015."

Section 2. That the City Manager is authorized to accept and appropriate grants totaling \$8,989,926 from the State Capital Improvement Program ("SCIP") or the Local Transportation Improvement Program ("LTIP") as awarded by the Ohio Public Works Commission, as specified on the attached table, to complete various street rehabilitation and street improvement projects.

Section 3. That the Finance Director is directed to deposit the grant funds into the appropriate capital improvement program project accounts according to the attached table.

Section 4. That the local match funding of \$11,712,526 will be provided from Ohio-Kentucky-Indiana Regional Council of Governments, Ohio Department

of Transportation, and City of Cincinnati resources according to the attached table.

Section 5. That the City Manager is authorized to enter into any agreements necessary for the receipt and administration of the grants in order to complete various street rehabilitation and street improvement projects.

Section 6. That the proper City officials are hereby authorized to use and expend the sum of \$8,989,926 in accordance with the provisions of Sections 1 through 5, hereof.

Section 7. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: March 4, 2015
Mayor John Cranley
Attest: Melissa Autry

ORDINANCE NO. 057-2015

AUTHORIZING the City Manager to apply for, accept, and appropriate a Reproductive Health and Wellness grant (CFDA #93.217) from the State of Ohio, Department of Health, in the amount of \$760,000, for the purpose of improving overall health and well-being of women and men by promoting healthy lifestyles and encouraging the establishment of a reproductive life plan.

WHEREAS, there is available from the State of Ohio, Department of Health a grant in the amount of \$760,000 for the purpose of improving overall health and well-being of women and men by promoting healthy lifestyles and encouraging the establishment of a reproductive life plan; and

WHEREAS, this grant represents the renewal of an annual grant; and

WHEREAS, the grant period begins on April 1, 2015 and ends on March 31, 2016; and

WHEREAS, this grant application is consistent with the "Sustain" section of Plan Cincinnati's "become a healthier Cincinnati" objective, as described on page 181 of Plan Cincinnati; and

WHEREAS, one existing FTE will be funded with this grant; and

WHEREAS, there are no matching funds or new FTEs associated with this grant; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is hereby authorized to apply for, accept, and appropriate a grant from the State of Ohio, Department of Health in the amount of \$760,000 for the purpose of improving overall health and well-being of women and men by promoting healthy lifestyles and encouraging the establishment of a reproductive life plan.

Section 2. That the Finance Director is authorized to receive and deposit the grant funds into Public Health Research Fund 350.

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 and 2 hereof.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: March 4, 2015
Mayor John Cranley
Attest: Melissa Autry

EMERGENCY ORDINANCE NO. 058-2015

MODIFYING the Salary Range Schedule for the employment classification of Assistant City Manager by repealing existing Section 891 of Division 1, Chapter 307 of the Cincinnati Municipal Code and ordaining in its place new Section 891 of Division 1, Chapter 307 of the Cincinnati Municipal Code to constitute the new Salary Range Schedule for said classification.

WHEREAS, the City of Cincinnati's Human Resources Department is recommending a modification to the current salary range for the classification of Assistant City Manager to enhance marketability as the City seeks to recruit and hire a new Assistant City Manager; and

WHEREAS, the Human Resources Department conducted a market analysis to

further assess the compensation range against industry trends, and the research determined that the City was below market as it relates to the position of Assistant City Manager and confirmed the need for adjustment of the salary range; and

WHEREAS, the Human Resources Department has done due diligence and conducted appropriate internal comparisons using a point factor evaluation model to ensure that the new salary range is consistent with the scope of services and the level of responsibility of the position of Assistant City Manager, with factors considered throughout the evaluation process including judgment and independent action, responsibility of stakeholder actions, level of financial responsibility and accountability, and supervisory and management level of responsibility, and the Human Resources Department finds that the salary range requires amendment based on the level of responsibility and scope of work performed by Assistant City Managers; and

WHEREAS, the new salary range for the position of Assistant City Manager is also in accordance with Council action taken on December 11, 2013, pursuant to Ordinance No. 404-2013 and aligns with federal pay regulations to ensure pay equity and fairness; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That existing Section 891 of Division 1, Chapter 307 of the Cincinnati Municipal Code is hereby repealed as shown below:

Classification: Assistant City Manager
Minimum Biweekly: \$4,251.58
Maximum Biweekly: \$6,185.42
Minimum Annual: \$110,541.10
Maximum Annual: \$160,820.87

Section 2. That in place of the provision repealed in Section 1 hereof, new Section 891 of Division 1, Chapter 307 of the Cincinnati Municipal Code as indicated below, is hereby ordained:

Classification: Assistant City Manager
Minimum Biweekly: \$4,581.79
Maximum Biweekly: \$6,923.08
Minimum Annual: \$119,126.57
Maximum Annual: \$180,000.00

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to adjust the salary range of the said classification in accordance with the provisions of Ordinance No. 189-2014.

Passed: March 4, 2015
Mayor John Cranley
Attest: Melissa Autry

**EMERGENCY
ORDINANCE NO. 059-2015**

AUTHORIZING the City Manager to accept the donation of four trained canines (three from the Matt Haverkamp Foundation and one from the Toyota Motor Group, Inc.) for use in the Cincinnati Police Department's Canine Teams, which canine teams are used for tracking purposes, article searches, personal searches and for apprehension purposes by the Cincinnati Police Department.

WHEREAS, offered and available to the Cincinnati Police Department are the generous donations of four canines (three from the Matt Haverkamp Foundation and one from the Toyota Motor Group, Inc.) for use in the Cincinnati Police Department's ("CPD") Canine Teams, which canine teams are used for tracking purposes, article searches, personal searches and for apprehension purposes by the Cincinnati Police Department; and

WHEREAS, three of the canines will be replacing existing canines which have been retired from service, and the fourth canine will be an addition to the CPD canine complement; and

WHEREAS, the impact to the CPD operating budget of adding the additional canine will be negligible and thus is able to be absorbed by the department; and

WHEREAS, the estimated value of each donation of a police canine to the Cincinnati Police Department is approximately \$7,000, which includes the cost of training, and the CPD will accept the

canines only upon successful completion of their training courses; and

WHEREAS, there is no FTE increase associated with these donations; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is hereby authorized to accept the generous donation of four canines (three from the Matt Haverkamp Foundation and one from the Toyota Motor Group, Inc.) for use in the Cincinnati Police Department's Canine Teams, which canine teams are used for tracking purposes, article searches, personal searches and for apprehension purposes by the Cincinnati Police Department.

Section 2. That the appropriate City officials are hereby authorized to do all things necessary and proper to carry out the provisions of Section 1 herein.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to accept the generous donation of four canines (three from the Matt Haverkamp Foundation and one from the Toyota Motor Group, Inc.) so that the four canines can begin police canine training on March 16, 2015, in order to be fully trained and deployed by the summer of 2015.

Passed: March 4, 2015
Mayor John Cranley
Attest: Melissa Autry

**EMERGENCY
ORDINANCE NO. 060-2015**

AUTHORIZING the transfer of the sum of \$300,000 from General Fund Reserve for Contingencies account no. 050x990x7200 to the Cincinnati Police Department's General Fund operating account no. 050x222x7100 for the purpose of funding Police Visibility Overtime for FY 2015; and further **AUTHORIZING** the transfer of the sum of \$300,000 from the Emergency Communications Center's General Fund

Budget account no. 050x103x7100 to the Cincinnati Police Department's General Fund operating account no. 050x222x7100 for the purpose of funding Police Visibility Overtime for FY 2015.

WHEREAS, in Fiscal Year 2015 the police department was appropriated and expensed \$600,000 for Police Visibility Overtime ("PVO") for use during the summer and fall of 2014; and

WHEREAS, the program was highly effective in creating a sense of community and in reducing crime; and

WHEREAS, the resources provided by this emergency ordinance will be used for PVO for the remainder of FY 2015 to continue to reduce crime and create a sense of community; and

WHEREAS, this ordinance is in accordance with the "Live" goal to "create a more livable community" as described on page 156 of Plan Cincinnati; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the sum of \$300,000 is hereby transferred from General Fund Reserve for Contingencies account no. 050x990x7200 to the Cincinnati Police Department's General Fund operating account no. 050x222x7100, and the sum of \$300,000 is hereby transferred from the Emergency Communications Center's General Fund Budget account no. 050x103x7100 for current year operating expenses to the Cincinnati Police Department's General Fund operating account no. 050x222x7100, both for the purpose of funding Police Visibility Overtime for FY 2015.

Section 2. That the proper City officials are hereby authorized to do all things necessary and proper to comply with the provisions of Section 1 hereof.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the need to have resources in place for management and

operation expenses by March 5, 2015.

Passed: March 4, 2015

Mayor John Cranley

Attest: Melissa Autry

ORDINANCE NO. 061-2015

TO DEDICATE, accept, and confirm the dedication of 0.2437 acre of City-owned real property known as Auditor's parcel numbers 79-4-283, 74-9-284 and 79-4-285 to public use for street purposes as additions to 7th Street.

WHEREAS, in connection with the construction of a Holiday Inn and Suites Hotel at the intersection of 7th and Broadway Streets and a new public parking garage at the intersection of 7th and Sycamore Streets, Downtown Hills, LLC (the "Developer") discovered that certain City-owned property totaling 0.2437 acre (the "Property") intended to be and which is presently paved and used as part of 7th Street, as widened, had been dedicated in 1941 but not properly accepted and created of record as public right-of-way; and

WHEREAS, at its meeting on May 5, 1941, the City Planning Commission approved the dedication of the Property; and

WHEREAS, Developer prepared a new plat of survey which conforms to the plans previously approved by the City Planning Commission (the "Dedication Plat") as a corrective measure for the City to accept and confirm the dedication of the Property to public use for street purposes as additions to 7th Street as had been intended when 7th Street was previously widened; and

WHEREAS, Terese M. Wells, Senior Assistant City Solicitor for the City of Cincinnati, has certified that the title to the Property is in the name of the City of Cincinnati and is free and clear of all encumbrances, including real estate taxes; and

WHEREAS, the Dedication Plat was examined and checked as to its technical features by the office of the City Engineer and has been found to be correct; and

WHEREAS, the dedication and acceptance of the Property as public right-of-way has been recommended by the City's

Department of Transportation and Engineering and the City Manager; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the dedication to public use for street purposes as additions to 7th Street of the following described City-owned property, as depicted on the plat of survey dated May 21, 2014, a copy of which is on file in the office of the City Engineer (the "Dedication Plat"), is hereby accepted and confirmed:

PARCEL 2a (as so designated on Dedication Plat)

Auditor's Parcel No. 79-4-283:

Situated in Section 18, Town 4, Fractional Range 1, City of Cincinnati, Hamilton County, Ohio and being part of an original 1.1595 Acre tract conveyed to the City of Cincinnati in Official Record 12624, Page 1872, and as shown in Plat Book 442, Page 28, of the Hamilton County Recorder's Office and being more particularly described as follows:

Commencing at a set cross notch at the intersection of the existing south right-of-way line of 8th Street (Ex. 66.06' R/W) with the existing east right-of-way line of Sycamore Street (Ex. 66.06' R/W), said point also being the northwest corner of a 0.5988 acre tract conveyed to Downtown Hills, LLC in Official Record 11132, Page 1805 and shown on Plat Book 420, Page 54; thence with the existing east right-of-way line of Sycamore Street, South 10°09'09" East (passing a set cross notch at 136.60 feet), a total distance of 212.68 feet to a set cross notch and the TRUE POINT OF BEGINNING;

thence, from the TRUE POINT OF BEGINNING, thus found, departing the existing east right-of-way line of Sycamore Street, and with a new division line through the above mentioned 1.1595 acre tract, North 80°12'42" East, 156.79 feet to a set cross notch on the existing west right-of-way line of Crippen

Alley (Ex. 12' R/W) as shown on the plat of Jesse Hunt's North Square Subdivision, as recorded in Deed Book G-1, Page 276;

thence, with the existing west right-of-way line of the above mentioned Crippen Alley, South 10°38'21" East, 26.00 feet to the north line of the original 33.03' right-of-way of Seventh Street, as shown on the above mentioned North Square Subdivision, and as shown on the plat of Garage Site "R", as recorded in Plat Book 81, Page 57;

thence, with the original north right-of-way line of Seventh Street, South 80°12'42" West, 157.01 feet to the existing east right-of-way line of Sycamore Street;

thence, with the existing east right-of-way line of Sycamore Street North 10°09'09" West, 26.00 feet to the TRUE POINT OF BEGINNING.

Containing 0.0937 acres of land, more or less, and being subject to all legal highways, easements, restrictions and agreements of record. The reference meridian is Ohio State plane Coordinates, South Zone (3402). The above description was prepared on March 27, 2014, under the direction of David D. Smith, Registered Surveyor #7121 in the State of Ohio.

PARCEL 2B (as so designated on Dedication Plat)

Auditor's Parcel No. 79-4-284

Situated in Section 18, Town 4, Fractional Range 1, City of Cincinnati, Hamilton County, Ohio and being part of an original 1.1595 Acre tract conveyed to the City of Cincinnati in Official Record 12624, Page 1872, and as shown in Plat Book 442, Page 28, of the Hamilton County Recorder's Office and being more particularly described as follows:

Commencing at a set cross notch at the intersection of the existing south right-of-way line of 8th Street

(Ex. 66.06' R/W) with the existing east right-of-way line of Sycamore Street (Ex. 66.06' R/W), said point also being the northwest corner of a 0.5988 acre tract conveyed to Downtown Hills, LLC in Official Record 11132, Page 1805 and shown on Plat Book 420, Page 54; thence with the existing east right-of-way line of Sycamore Street, South 10°09'09" East (passing a set cross notch at 136.60 feet), a total distance of 212.68 feet to a set cross notch; thence, departing the existing east right-of-way line of Sycamore Street, and through the above mentioned 1.1595 acre tract, North 80°12'42" East (passing a set cross notch on the west line of Crippen Alley (Ex. 12' R/W) as shown on the plat of Jesse Hunt's North Square Subdivision, as recorded in Deed Book G-1, Page 276, at 156.79 feet), a total distance of 168.79 feet to a set cross notch on the existing east right-of-way line of the above mentioned Crippen Alley and the TRUE POINT OF BEGINNING;

thence, from the TRUE POINT OF BEGINNING, thus found, departing the existing east right-of-way line of Crippen Alley, and with a new division line through the above mentioned 1.1595 acre tract, North 80°12'42" East, 115.70 feet to a set cross notch on the existing west right-of-way line of Henderson Alley (Ex. 12' R/W), as shown on the above mentioned North Square Subdivision;

thence, with the existing west right-of-way line of the above mentioned Henderson Alley, South 09°32'30" East, 26.00 feet to the north line of the original 33.03' right-of-way of Seventh Street, as shown on the above mentioned North Square Subdivision, and as shown on the plat of Garage Site "R", as recorded in Plat Book 81, Page 57;

thence, with the original north right-of-way line of Seventh Street, South 80°12'42" West, 115.20 feet to the existing east right-of-way line of the above mentioned Crippen Alley;

thence, with the existing east right-of-way line of Crippen Alley, North 10°38'21" West, 26.00 feet to the TRUE POINT OF BEGINNING.

Containing 0.0689 acres of land, more or less, and being subject to all legal highways, easements, restrictions and agreements of record. The reference meridian is Ohio State plane Coordinates, South Zone (3402). The above description was prepared on March 27, 2014, under the direction of David D. Smith, Registered Surveyor #7121 in the State of Ohio.

PARCEL 2c (as so designated on Dedication Plat)

Auditor's Parcel No. 79-4-285

Situated in Section 18, Town 4, Fractional Range 1, City of Cincinnati, Hamilton County, Ohio and being part of an original 1.1595 Acre tract conveyed to the City of Cincinnati in Official Record 12624, Page 1872, and as shown in Plat Book 442, Page 28, of the Hamilton County Recorder's Office and being more particularly described as follows:

Commencing at a set cross notch at the intersection of the existing south right-of-way line of 8th Street (Ex. 66.06' R/W) with the existing east right-of-way line of Sycamore Street (Ex. 66.06' R/W), said point also being the northwest corner of a 0.5988 acre tract conveyed to Downtown Hills, LLC in Official Record 11132, Page 1805 and shown on Plat Book 420, Page 54; thence with the existing east right-of-way line of Sycamore Street, South 10°09'09" East (passing a set cross notch at 136.60 feet), a total distance of 212.68 feet to a set cross notch; thence, departing the existing east right-of-way line of Sycamore Street, and through the above mentioned 1.1595 acre tract, North 80°12'42" East, passing a set cross notch on the existing northern terminus of Crippen Alley (Ex. 12' R/W), as shown on the plat of Jesse Hunt's North Square Subdivision, as recorded in Deed

Book G-1, Page 276, at 156.79 feet and at 168.79 feet, and passing a set cross notch on the existing northwest corner of Henderson Alley (Ex. 12' R/W), as shown on the above mentioned North Square Subdivision, at 284.49 feet a total distance of 296.49 feet to a set cross notch on the existing east line of the above mentioned Henderson Alley, and the TRUE POINT OF BEGINNING.

thence, from the TRUE POINT OF BEGINNING, thus found, departing the existing east right-of-way line of Henderson Alley, and with a new division line through the above mentioned 1.1595 acre tract, the following three courses: North 80°12'42" East, 69.31 feet to a set cross notch; thence, North 75°32'48" East, 49.18 feet to a set cross notch; thence, North 80°12'43" East, 12.00 feet to a set cross notch on the existing west right-of-way line of Broadway Street (66.0' R/W);

thence, with the existing west right-of-way line of Broadway Street, South 09°31'55" East, 30.00 feet to the north line of the original 33.03' right-of-way line of Seventh Street, as shown on the above mentioned North Square Subdivision, and as shown on the plat of Garage Site "R", as recorded in Plat Book 81, Page 57;

thence, departing Broadway Street, and with the original north right-of-way line of Seventh Street, South 80°12'42" West, 130.31 feet to the existing east right-of-way line of the above mentioned Henderson Alley;

thence, departing Seventh Street, and with the existing east right-of-way line of Henderson Alley North 09°32'30" West, 26.00 feet to the TRUE POINT OF BEGINNING.

Containing 0.0811 acres of land, more or less, and being subject to all legal highways, easements, restrictions and agreements of record. The reference meridian is Ohio State plane Coordinates, South

Zone (3402). The above description was prepared on March 27, 2014, under the direction of David D. Smith, Registered Surveyor #7121 in the State of Ohio.

Section 2. That the City Solicitor shall cause the Dedication Plat and an authenticated copy of this ordinance to be filed with the Hamilton County, Ohio Auditor's Office, and recorded in the Hamilton County, Ohio Recorder's Office.

Section 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: March 4, 2015

Mayor John Cranley

Attest: Melissa Autry

ORDINANCE NO. 062-2015

MODIFYING the provisions of Chapter 701, "Animals, Birds, Fowl," of Title VII, "General Regulations," of the Cincinnati Municipal Code by amending Sections 701-1-D-1, "Dangerous Dog," 701-1-I, "Injury," 701-1-S, "Severe Injury," 701-1-V, "Vicious Dog," 701-2, "Leash Required," 701-14, "Seizure and Impoundment of Dog," 701-23, "Abusing Dog," and 701-99, "Penalties"; **ORDAINING** new Sections 701-1-M, "Menacing Fashion," 701-1-N, "Nuisance Dog," 701-1-P1, "Police Dog," 701-1-W, "Without Provocation," 701-50, "Nuisance, Dangerous, and Vicious Dogs," and 701-60, "Animal Task Force"; and **REPEALING** Sections 701-1-H1, "Harmless Dog," 701-4, "Dangerous Dog to be Properly Confined or Leashed," 701-5, "Vicious Dog to be Properly Confined or Leashed," 701-6, "Possession of a Dangerous or Vicious Dog Prohibited," 701-7, "Possession of a Dangerous or Vicious Dog Limited," 701-8, "Dangerous and Vicious Dogs to be Registered," and 701-9, "Liability Insurance Required"; and further **MODIFYING** the provisions of Title XV, "Code Compliance And Hearings," of the Cincinnati Municipal Code by amending Sections 1501-3, "Class A Civil Offenses," 1501-5, "Class B Civil Offenses," 1501-7, "Class C Civil Offenses," 1501-12, "Class F Civil Offenses," 1501-14, "Class E1 Civil Offenses," and 1501-99, "Civil Fines"; and **ORDAINING** new Section 1501-16, "Class E2 Civil Offenses."

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That Sections 701-1-D-1, "Dangerous Dog," 701-1-I, "Injury," 701-1-S, "Severe Injury," 701-1-V, "Vicious Dog," 701-2, "Leash Required," 701-14, "Seizure and Impoundment of Dog," 701-23, "Abusing Dog," and 701-99, "Penalties," of Chapter 701, "Animals, Birds, Fowl," of the Cincinnati Municipal Code are hereby amended to read as follows:

Sec. 701-1-D-1. - Dangerous Dog.

~~"Dangerous dog" shall mean a dog which has-~~

~~(1) without provocation while off its owner's or harborer's premises, caused an individual to reasonably believe that the dog will cause physical harm to a person;~~

~~(2) a propensity or disposition to unprovokedly attack or cause injury to humans or domestic animals off its owner's or harborer's premises.~~

(A) "Dangerous dog" means a dog that, without provocation, has done any of the following:

(1) Caused injury, other than killing or serious injury, to any person;

(2) Killed another dog; or

(3) Been the subject of a third or subsequent violation of Section 955.22(C) of the Ohio Revised Code.

(B) "Dangerous dog" does not include a police dog that has caused injury, other than killing or serious injury, to any person or has killed another dog while the police dog is being used to assist one or more law enforcement officers in the performance of their official duties.

Sec. 701-1-I. - Injury.

~~"Injury" shall mean any injury less than a severe injury~~ "Injury"

under Chapter 701 shall mean any bodily harm resulting in physical damage, hurt, or pain. The harm may include but is not limited to that caused by a dog's bite, hit, push, bump, tackle, chase or any menacing action, which directly harms a person or indirectly causes a fall or other harmful physical contact. The damage or harm may include but is not limited to a visible bruise, cut, laceration, abrasion, contusion, puncture, lesion, or trauma; a sprain, fracture, dislocation, infection, burn, or internal injury; loss of consciousness, or any other physical manifestation of harm.

Sec. 701-1-S. - Severe Serious Injury.

~~"Severe injury" shall mean a physical injury to a human being that results in a broken bone or muscle tear requiring corrective or cosmetic surgery or resulting in hospitalization; any physical injury to a child under the age of six years requiring treatment by a licensed physician.~~

"Serious injury" means any of the following:

(1) Any physical harm that carries a substantial risk of death;

(2) Any physical harm that involves a permanent incapacity, whether partial or total, or a temporary, substantial incapacity;

(3) Any physical harm that involves a permanent disfigurement or a temporary, serious disfigurement;

(4) Any physical harm that involves acute pain of a duration that results in substantial suffering or any degree of prolonged or intractable pain.

Sec. 701-1-V. - Vicious Dog.

~~"Vicious dog" shall mean any dog which-~~

~~(1) without provocation, has inflicted severe injury on a person; or~~

~~(2) has been trained for dog fighting or is kept primarily or in part for the purpose of dog fighting; or~~

~~(3) has been used in the commission of a crime.~~

(A) "Vicious dog" means a dog that, without provocation, has killed or caused serious injury to any person.

(B) "Vicious dog" does not include either of the following:

(1) A police dog that has killed or caused serious injury to any person while the police dog is being used to assist one or more law enforcement officers in the performance of their official duties; or

(2) A dog that has killed or caused serious injury to any person while a person was committing or attempting to commit a trespass or other criminal offense on the property of the owner, keeper, or harbinger of the dog.

Sec. 701-2. - Leash Required; Responsibility for Injury.

(A) Except when a dog is lawfully engaged in a competition or hunting and accompanied by the owner, keeper, harbinger, or handler of the dog, no owner, keeper, or harbinger of any dog shall fail at any time to do either of the following:

(1) Keep the dog physically confined or restrained upon the premises of the owner, keeper, or harbinger by a leash, tether, adequate fence, supervision, or secure enclosure to prevent escape;

(2) Keep the dog under the reasonable control of some person who is of suitable age and discretion.

~~(3) This subsection does not apply when the dog is within a designated dog park pursuant to Rule 41 of the Board of Park Commissioners of the City of Cincinnati~~

(B) Civil Penalties.

(1) Off Leash. A violation of subsection 701-2(A) shall constitute a Class A Civil Offense.

(2) Menacing Fashion. A violation of subsection 701-2(A) which results in the dog behaving in a menacing fashion shall constitute a Class C Civil Offense.

(3) Injury. A violation of subsection 701-2(A) which results in injury to any person or domestic animal shall constitute a Class C Civil Offense.

(4) Serious Injury. A violation of subsection 701-2(A) which results in serious injury to any person or domestic animal shall constitute a Class E2 Civil Offense. Subsequent violations of subsection 701-2(B) which result in serious injury to any person or domestic animal shall constitute a Class F Civil Offense.

(C) Educational Training; Sterilization. In the event that a person is held liable for the civil penalties enumerated in subsections (B)(2), (B)(3), or (B)(4) of this section or section 701-23 of this chapter or the police department determines a dog is a nuisance, dangerous, or vicious dog pursuant to section 701-60 of this chapter, that person shall, at that person's sole expense:

(1) Take an educational training course provided by a local humane society or, with approval of the city manager, a similar course provided by another entity, which teaches

the basic tenets of responsible dog ownership; and

(2) Spay or neuter the dog.

The owner or harbinger of a harmless dog, not on the premises or in a motor vehicle, shall keep said dog on a leash of such length to keep the dog from annoying others. A harmless dog may be unleashed if either of the following is applicable:

a. The dog is in training, a competition, or show or

b. The dog is on property with the permission of the property owner.

Sec. 701-14. - Seizure and Impoundment of Dog.

(A)a. A police officer shall cause to be removed from the premises any vicious dog which the police officer deems to be a dangerous dog as defined by section 701-1-D-1 or a vicious dog as defined by section 701-1-V which is not properly confined in accordance with section 701-50.

b. A police officer shall cause to be removed from the premises any dog that has attacked and severely injured a human.

(B)c. The police officer who removes a dog pursuant to this section shall file the appropriate complaint in municipal court within 14 days of the seizure of the dog, and shall hold the dog until final adjudication of the charge, unless the police officer is ordered to release the dog to its owner, or harbinger, or keeper as a result of an administrative hearing pursuant to CMC 701-14A.

Sec. 701-23. Abusing Dog; Dog Fighting.

No person shall beat, abuse or injure any animal of the dog kind in an immoderate, cruel or unnecessary manner, and no person shall open or keep a dog pen or dog pit for the purpose of causing or permitting

dogs to fight, or to cause, ~~or set, or permit~~ dogs to fight. A violation of this section shall constitute a Class E1 Civil Offense.

Sec. 701-99. Penalties.

~~a. Whoever violates 701-4 or 701-9 shall be guilty of a second degree misdemeanor.~~

b. Whoever violates section ~~701-5, 701-6, 701-7, 701-8 or 701-23~~ shall be guilty of a first degree misdemeanor.

~~c. In addition to a and b, a~~Any vicious dog which attacks a human being or domestic animal may be ordered destroyed when, in the court's judgment, such vicious dog represents a continuing threat of ~~severe~~serious harm to human beings or domestic animals.

d. In addition, any person found guilty of violating section 701-5 shall pay all expenses including shelter, food, and transportation of the dog, expenses for identification of the breed of animal and veterinary expenses necessitated by the seizure of any dog for the protection of the public.

Section 2. That existing Sections 701-1-D-1, "Dangerous Dog," 701-1-I, "Injury," 701-1-S, "Severe Injury," 701-1-V, "Vicious Dog," 701-2, "Leash Required," 701-14, "Seizure and Impoundment of Dog," 701-23, "Abusing Dog," and 701-99, "Penalties," of Chapter 701, "Animals, Birds, Fowl," of the Cincinnati Municipal Code are hereby repealed.

Section 3. That new Sections 701-1-M, "Menacing Fashion," 701-1-N, "Nuisance Dog," 701-1-P1, "Police Dog," 701-1-W, "Without Provocation," 701-50, "Nuisance, Dangerous, and Vicious Dogs," and 701-60, "Animal Task Force," of Chapter 701, "Animals, Birds, Fowl," of the Cincinnati Municipal Code are hereby enacted to read as follows:

Sec. 701-1-M. – Menacing Fashion.

"Menacing fashion" means that a dog would cause any person being

chased or approached to reasonably believe that the dog will cause physical injury to that person.

Sec. 701-1-N. – Nuisance Dog.

"Nuisance dog" means a dog that without provocation and while off the premises of its owner, keeper, or harbinger has chased or approached a person in either a menacing fashion or an apparent attitude of attack or has attempted to bite or otherwise endanger any person. "Nuisance dog" does not include a police dog that while being used to assist one or more law enforcement officers in the performance of official duties has chased or approached a person in either a menacing fashion or an apparent attitude of attack or has attempted to bite or otherwise endanger any person.

Sec. 701-1-P1. – Police Dog.

"Police dog" means a dog that has been trained, and may be used, to assist one or more law enforcement officers in the performance of their official duties.

Sec. 701-1-W. – Without Provocation.

"Without provocation" shall, for purposes of Chapter 701, mean that a dog which acted in a menacing fashion or caused injury or serious injury was not teased, tormented, or abused by a person, or that the dog was not coming to the aid or the defense of a person who was not engaged in illegal or criminal activity and who was not using the dog as a means of carrying out such activity.

Sec. 701-50. – Nuisance, Dangerous, and Vicious Dogs.

(A) *Designation as Nuisance, Dangerous, or Vicious.*

(1) If a police officer has reasonable cause to believe that a dog in the person's jurisdiction is a nuisance dog, dangerous dog, or vicious dog, the police officer shall notify the owner, keeper, or harbinger of that dog,

by certified mail or in person, of both of the following:

(i) That the police officer has designated the dog a nuisance dog, dangerous dog, or vicious dog, as applicable;

(ii) That the owner, keeper, or harbinger of the dog may request a hearing regarding the designation in accordance with this section. The notice shall include instructions for filing a request for a hearing in the city in which the dog's owner, keeper, or harbinger resides.

(2) If the owner, keeper, or harbinger of the dog disagrees with the designation of the dog as a nuisance dog, dangerous dog, or vicious dog, as applicable, the owner, keeper, or harbinger, not later than ten days after receiving notification of the designation, may request a hearing regarding the determination. The request for a hearing shall be in writing and shall be filed with the municipal court or county court that has territorial jurisdiction over the residence of the dog's owner, keeper, or harbinger. At the hearing, the person who designated the dog as a nuisance dog, dangerous dog, or vicious dog has the burden of proving, by clear and convincing evidence, that the dog is a nuisance dog, dangerous dog, or vicious dog.

(3) The owner, keeper, or harbinger of the dog or the person who designated the dog as a nuisance dog, dangerous dog, or vicious dog may appeal the court's final determination as in any other case filed in that court.

(B) *Duty of Care of Owner After Designation of a Dog as Nuisance, Dangerous, or Vicious as Provided in*

Section 701-50(A).

(1) Except when a nuisance, dangerous, or vicious dog is lawfully engaged in hunting or training for the purpose of hunting and is accompanied by the owner, keeper, harborer, or handler of the dog, no owner, keeper, or harborer of a nuisance, dangerous, or vicious dog shall fail to do any of the following:

(i) While that dog is on the premises of the owner, keeper, or harborer, securely confine it at all times in a locked pen that has a top, locked fenced yard, or other locked enclosure that has a top.

(ii) No nuisance, dangerous, or vicious dog shall be tethered or otherwise tied to any inanimate object, such as a tree, post, or building, outside of its enclosure as provided herein.

(iii) Owners, keepers, or harborers, of nuisance, dangerous, or vicious dogs who maintain the animal outdoors, shall have a portion of their property fenced with a perimeter or area fence. The pen or kennel may not share common fencing with the area or perimeter fence.

(iv) All owners, keepers, or harborers of any nuisance dog, vicious dog, dangerous dog, or any dog which is used to guard any property, shall display in a prominent place on their premises and at each entrance and exit to the area where such dog is confined, a sign easily readable to the public using the words "Beware of Dog."

(2) While the nuisance, dangerous, or vicious dog is off the premises of the owner, keeper, or harborer, that person shall keep that dog on a tether that is not more than six feet in length and additionally shall do at least one of the following:

(i) Keep that dog in a locked pen that has a top, locked fenced yard, or other locked enclosure that has a top;

(ii) Have the leash or tether controlled by a person who is of suitable age and discretion or securely attach, tie, or affix the leash or tether to the ground or a stationary object or fixture so that the dog is adequately restrained and station such a person in close enough proximity to that dog so as to prevent it from causing injury to any person; or

(iii) Muzzle that dog by sufficient means to prevent its biting other persons or animals.

(C) Additional Duty of Care – Dangerous or Vicious Dogs.

(1) No person who has been convicted of or pleaded guilty to three or more violations of Section 701-2 involving the same dog and no owner, keeper, or harborer of a dangerous or vicious dog shall fail to do the following:

(i) Obtain liability insurance in an amount not less than \$100,000.00 with an insurer authorized to write liability insurance in this state providing coverage in each occurrence because of damage or bodily injury to or death of a person

caused by the dangerous dog if so ordered by a court and provide proof of that liability insurance upon request to any law enforcement officer, county dog warden, or public health official charged with enforcing this section;

(ii) Obtain a dangerous dog registration certificate from the county auditor pursuant to Ohio Revised Code Section 955.22, affix a tag that identifies the dog as a dangerous or vicious dog to the dog's collar, and ensure that the dog wears the collar and tag at all times;

(iii) Notify the local dog warden immediately if any of the following occurs:

a) The dog is loose or unconfined.

b) The dog bites a person, unless the dog is on the property of the owner of the dog, and the person who is bitten is unlawfully trespassing or committing a criminal act within the boundaries of that property.

c) The dog attacks another animal while the dog is off the property of the owner of the dog.

(iv) If the dog is sold, given to another person, or dies, notify the county auditor within ten days of the sale, transfer, or death.

(2) It shall be unlawful for any person to own, harbor, or keep more than one dangerous or vicious dog.

(3) The owner of a dangerous or vicious dog shall present the dangerous dog registration certificate upon being requested to do so by any law enforcement officer, dog warden, or public health official charged with enforcing this section.

(D) Penalties.

(1) Whoever violates subsection (C) is subject to a Class E civil penalty.

(2) Whoever violates subsection (B) is subject to a Class E civil penalty.

(3) Additionally, the administrative hearing officer may order the offender to personally supervise the dog that the offender owns, keeps, or harbors, to cause that dog to complete dog obedience training, or to do both. The administrative hearing officer, in the alternative, may order the dog to be humanely destroyed by a licensed veterinarian, the county dog warden, or the county humane society at the owner's expense.

Sec. 701-60. Animal Task Force.

(A) There shall be an animal task force on animal issues whose duty it shall be to advise the mayor and council on the establishment of appropriate practices and policies regarding animals and the safety of the public.

(B) The animal task force shall be composed of ten to twelve members. Each member shall be appointed by the mayor and approved by council. Within sixty days of the effective date of this ordinance, the mayor shall appoint and the council shall approve the inaugural members of the animal task force. Each member shall serve without compensation and shall be residents of the city. There shall be at least one member engaged in

each of the following fields: animal behaviorist, veterinarian, business management, animal rescue or humane shelter, county dog warden, experienced animal law attorney, member of the city solicitor's office or the Hamilton County prosecuting attorney's office, representative from a local social services organization, and public relations/media representative. The chief of police or his designee shall serve as a permanent member. Any additional members shall be selected from the community at large.

(C) Each member shall serve a term of two years. As the term of each member expires, the mayor shall appoint a successor. The mayor shall make appointments to fill vacancies caused by the death or resignation of members in unexpired terms.

(D) The animal task force shall meet as often as necessary but at least semi-annually, shall elect its officers, and adopt its own operating procedures consistent with city practice and policy. The animal task force shall take the following actions:

- (1) coordinate efforts among local organizations
- (2) develop an action plan
- (3) establish dog bite prevention priorities
- (4) generate public and legislative support for dog bite control
- (5) identify dog bite reporting sources
- (6) interpret data
- (7) identify and obtain resources for program activities (educational, financial, staffing)
- (8) provide technical expertise for the program

(9) recommend goals and objectives for prevention

(10) research, identify, and recommend appropriate training courses for the purposes of section 701-2(C) of this chapter

(11) research, identify, and recommend appropriate educational courses for minors

Section 4. That Sections 701-1-H1, "Harmless Dog," 701-4, "Dangerous Dog to be Properly Confined or Leashed," 701-5, "Vicious Dog to be Properly Confined or Leashed," 701-6, "Possession of a Dangerous or Vicious Dog Prohibited," 701-7, "Possession of a Dangerous or Vicious Dog Limited," 701-8, "Dangerous and Vicious Dogs to be Registered," 701-9, "Liability Insurance Required," of Chapter 701, "Animals, Birds, Fowl," of the Cincinnati Municipal Code are hereby repealed.

Section 5. That Sections 1501-3, "Class A Civil Offenses," 1501-5, "Class B Civil Offenses," 1501-7, "Class C Civil Offenses," 1501-14, "Class E1 Civil Offenses," and 1501-99, "Civil Fines," of Title XV, "Code Compliance And Hearings," of the Cincinnati Municipal Code are hereby amended to read as follows:

Sec. 1501-3. Class A Civil Offenses.

A person who violates a standard of conduct set forth in a section or chapter of the Cincinnati Municipal Code listed below is liable for the civil fine specified in § 1501-99 for a Class A Civil Offense. If a person has previously been found to have violated the same provision of the Cincinnati Municipal Code within one year that person may be charged as a second offender and on being found to have committed a second or subsequent offense is liable for the civil fine specified in § 1501-99 for the first violation of a Class B Civil Offense.

| | | |
|-----|---------------|---|
| a. | § 511-1 | Advertising on Vehicles. |
| b. | § 511-33 | Front Yard Parking. |
| c. | § 514-11 | Parking Restrictions. |
| d. | § 604-17 | Unapproved Bird, Fowl or Animal Feeding. |
| e. | § 701-19 | Order to Muzzle Dogs. |
| f. | § 701-27 | Loud Dog. |
| g. | § 701-29 | Prohibiting Dogs from Running at Large. |
| h. | § 701-30 | Dog Excrement Removal. |
| i. | § 721-63 | Gutter Crossings. |
| j. | § 721-65 | Obstructing Gutters. |
| k. | § 721-93 | Temporary Driveway Permits. |
| l. | § 723-5 | Encumbering Sidewalks. |
| m. | § 723-9 | Regulations for Wholesale Produce Areas. |
| n. | § 723-11 | Retail Sidewalk Display. |
| o. | § 723-12 | Free Standing Business or Identification Signs (Sandwich Boards) on Sidewalk. |
| p. | § 723-13 | Temporary Encumbrances. |
| q. | § 723-17 | U.S. Mail Boxes. |
| r. | § 723-23 | Ground and Debris on Street or Sidewalk. |
| s. | § 723-29 | Sprinkling Roadways in Congested District. |
| t. | § 723-31 | Sprinkling Before Sweeping. |
| u. | § 723-37 | Unloading Heavy Material on Streets or Sidewalks. |
| v. | § 723-39 | Inscribing Names or Advertising Matter on Sidewalks Unlawful. |
| w. | § 723-57 | Removal of Snow. |
| x. | § 723-59 | Ice on Sidewalks. |
| y. | § 723-65 | Displaying House Numbers. |
| z. | § 723-69 | Removing House Numbers. |
| aa. | § 723-79 | Fire Kettle Permit. |
| bb. | § 729-5 | Waste Containers; Requirements. |
| cc. | § 729-15 | Containers to be Removed from Collection Points. |
| dd. | § 729-87(a) | Recyclable Materials - Taking Recyclables. |
| ee. | § 729-87(b) | Recyclable Materials - Destruction of Container. |
| ff. | § 729-87(c) | Recyclable Materials - Relocation of Container. |
| gg. | § 729-87(d) | Recyclable Materials - Failure to Remove Container from Collection Point. |
| hh. | § 911-17 | Posting Bills on Streets. |
| ii. | § 1123-11(b) | Vacant Foreclosed Property Registration - Failure to maintain accurate information. |
| jj. | § 1123-11(c) | Vacant Foreclosed Property Registration - Failure to maintain the property in accordance with the maintenance provisions. |
| kk. | § 701-2(B)(1) | <u>Leash Required; Responsibility for Injury (Leash).</u> |

Sec. 1501-5. Class B Civil Offenses.

A person who violates a standard of conduct set forth in a provision of the Cincinnati Municipal Code listed below is liable for the civil fine specified in § 1501-99 for a Class B Civil Offense. If the provision is listed under paragraph (a) below, the otherwise applicable civil fine is reduced by 50% if the person charged shows in accordance with § 1501-15 that the violation has been corrected. If a person has

previously been found to have violated the same provision of the Cincinnati Municipal Code within one year that person may be charged as a second offender and on being found to have committed a second or subsequent offense is liable for the civil fine for the subsequent offense provided below, the amount of which fine is specified in § 1501-99 and is not subject to reduction for correction of the violation.

(a) Class B Civil Offenses With Civil Fines Subject to 50% Reduction for Correction of Violation:

| | | | Civil Fine for Subsequent Offense |
|------|--------------|--|-----------------------------------|
| (1) | § 511-31 | Storage of Unlicensed Vehicles | Class B |
| (2) | § 720-15 | Public [Stormwater] Facilities | Class C |
| (3) | § 720-29 | [Stormwater] Permits and Plan Review | Class B |
| (4) | § 721-83 | Street Contractor's License | Class C |
| (5) | § 723-3 | Unauthorized Wires, etc., in Streets | Class C |
| (6) | § 1219-3 | Material Subject to Spontaneous Ignition | Class B |
| (7) | § 1219-7 | Baled Material | Class B |
| (8) | § 1219-9 | Combustible Containers | Class B |
| (9) | § 1219-15 | Fire Doors, Shutters and Windows | Class B |
| (10) | § 1219-29 | Drip Pans | Class B |
| (11) | § 1219-41 | Exhaust Fans | Class B |
| (12) | § 1219-45 | Gas Shutoff Valves | Class B |
| (13) | Chapter 1225 | Smoking and the Use of Open Flame | Class B |
| (14) | § 1231-11 | Obstructing Fire Hydrants | Class B |
| (15) | § 718-9 | Advertising in the Public Right-of-Way | Class C |
| (16) | Chapter 765 | Special Event Permits | Class B |
| (17) | § 1601-7 | Early Fire Warning System | Class C |

(b) Class B Civil Offenses With Civil Fines Not Subject to 50% Reduction for Correction of Violation:

| | | | Civil Fine for Subsequent Offense |
|-----|-----------|--|-----------------------------------|
| (1) | § 413-25 | Sidewalk or Street Parking | Class C |
| (2) | § 503-25 | Damaging Street Surface | Class C |
| (3) | § 506-63 | Driving on Sidewalk Area | Class C |
| (4) | § 506-64 | Driving Over New Pavement | Class C |
| (5) | § 721-25 | Sale of Land on Private or Undedicated Streets | Class D |
| (6) | § 721-41 | Street Opening Without Permit Unlawful | Class D |
| (7) | § 721-61 | Warning Lights; Barriers | Class D |
| (8) | § 721-109 | Sidewalk Covering Over Sub-space; Prohibited Materials | Class D |
| (9) | § 721-111 | Support for Sidewalk Covering Over Sub-space | Class D |

| | | | | | | | |
|------|---------------|---|---------|------|-------------------|--|---------|
| (10) | § 723-1 | Street Obstructions | Class C | (8) | § 869-7 | Wrecking License Required | Class D |
| (11) | § 723-33 | Sweeping Onto Sidewalk or Roadway | Class C | (9) | § 1201-1 | Cincinnati Fire Prevention Code | Class C |
| (12) | § 729-7 | Setting Out Containers | Class B | (10) | § 1201-57 | Permits | Class C |
| (13) | § 729-9 | Setting Out Containers on Property Abutting Alleys | Class B | (11) | Chapter 1203 | Motor Equipment in Places of Assembly | Class C |
| (14) | § 729-27 | Removal of Dead Animals | Class B | (12) | Chapter 1207 | Drills | Class C |
| (15) | § 729-29 | Depositing Garbage on Public or Private Property | Class B | (13) | § 1209-3 | Hazardous Existing Electrical Wiring and Equipment | Class C |
| (16) | § 729-41 | Disposal of Combustible Garbage | Class B | (14) | Chapter 1211 | Fire Extinguishers | Class C |
| (17) | § 729-53 | Transporting Putrescible Commercial By-Products | Class B | (15) | § 1219-11 | Flameproof Decorations | Class C |
| (18) | § 729-69 | Unloading Waste on Sidewalks | Class B | (16) | § 1219-25 | Chimneys and Fireplaces | Class C |
| (19) | § 729-75 | Escaping Hot Water or Steam | Class B | (17) | § 1219-31 | Air Conditioning | Class C |
| (20) | § 1219-5 | Accumulated Waste and Waste Receptacles | Class B | (18) | § 1219-35 | Residential Storage | Class C |
| (21) | § 1219-13 | Trap Doors | Class B | (19) | § 1219-43 | Fire Escapes | Class C |
| (22) | § 1221-7 | Smoking and Use of Open Flame | Class B | (20) | § 1219-57 | Restrictions on Parking Motor Vehicles | Class C |
| (23) | § 701-2(B)(3) | Leash Required; Responsibility for Injury (<i>Injury</i>) | Class B | (21) | § 1219-61 | Shaftways | Class C |
| | | | | (22) | § 1219-63 | Inspection, Safety Provisions | Class C |
| | | | | (23) | § 1219-65 | Location of Exits | Class C |
| | | | | (24) | § 1219-67 | Interior Stairway Doors | Class C |
| | | | | (25) | Chapter 1227 | Storage, General Requirements | Class C |
| | | | | (26) | § 1229-3 | Water Flow Requirements | Class C |
| | | | | (27) | § 1229-9 | Private Fire Hydrants | Class C |
| | | | | (28) | §§ 723-5, 723-19 | Structures in the Public Right-of-Way | Class D |
| | | | | (29) | §§ 723-44, 723-50 | Mobile Food Vending | Class C |
| | | | | (30) | § 723-24 | Bike Share Stations | Class C |

Sec. 1501-7. - Class C Civil Offenses.

A person who violates a standard of conduct set forth in a provision of the Cincinnati Municipal Code listed below is liable for the civil fine specified in § 1501-99 for a Class C Civil Offense. If the provision is listed under paragraph (a) below, the otherwise applicable civil fine is reduced by 50% if the person charged shows in accordance with § 1501-15 that the violation has been corrected. If a person has previously been found to have violated the same provision of the Cincinnati Municipal Code within one year that person may be charged as a second offender and on being found to have committed a second or subsequent offense is liable for the civil fine for the subsequent offense provided below, the amount of which fine is specified in § 1501-99 and is not subject to reduction for correction of the violation.

(a) Class C Civil Offenses With Civil Fines Subject to 50% Reduction for Correction of Violation:

| | | | Civil Fine for Subsequent Offense |
|-----|-------------|---|-----------------------------------|
| (1) | § 514-15 | Violation and Revocation | Class D |
| (2) | § 602-1 | Permitting Unclean Habitations | Class D |
| (3) | § 602-7 | Vacation of Unsanitary Premises | Class D |
| (4) | § 604-5 | All Improved Premises to be Rat-Proofed | Class D |
| (5) | § 606-3 | Vaccination of Dogs | Class D |
| (6) | Chapter 743 | Urban Forestry | Class D |
| (7) | § 747-3 | Limited Franchise Permit Required | Class D |

(b) Class C Civil Offense With Civil Fines Not Subject to 50% Reduction to Correction for Violation:

| | | | Civil Fine for Subsequent Offense |
|------|---------------|---|-----------------------------------|
| (1) | Chapter 404 | Electricity | Class D |
| (2) | Chapter 405 | Telegraph and Telephone | Class D |
| (3) | Chapter 414 | Valet Parking | Class D |
| (4) | § 506-63 | Driving on Sidewalk Area | Class D |
| (5) | § 506-64 | Driving on New Pavement | Class D |
| (6) | § 718-23 | Unlawful Private Use of Streets | Class D |
| (7) | § 721-71 | Permits for Sidewalk Construction | Class D |
| (8) | § 721-81 | Sidewalk Construction Without Permit Unlawful | Class D |
| (9) | § 729-73 | Discharging Noisome Substances | Class D |
| (10) | § 729-83 | Refrigerators, Abandoning | Class C |
| (11) | § 1215-3 | Safe Practices | Class C |
| (12) | § 1219-17 | Misuse of Fire Protection Equipment | Class C |
| (13) | § 1231-9 | Tampering with Fire Hydrants | Class C |
| (14) | § 1231-13 | Unlicensed Use of Fire Hydrants Prohibited | Class C |
| (15) | § 701-2(D)(4) | Leash Required; Responsibility for | |

Injury (Menacing Fashion)Class C**Sec. 1501-12. - Class F Civil Offenses.**

A person who violates a standard of conduct set forth in a provision of Cincinnati Municipal Code Chapter 1001, Air Quality, is liable for the civil fine specified in Sec.1501-99 for a Class F Civil Offense. If the person charged shows in accordance with Sec.1501-15 that the violation has been corrected, the otherwise applicable civil fine is reduced by 50%. If a person has previously been found to have violated the same provision of the Cincinnati Municipal Code within one year, that person may be charged as a second offender and on being found to have committed a second or subsequent offense is liable for the civil fine for the subsequent offense provided below, the amount of which fine is specified in Sec.1501-99 and is not subject to reduction for correction of the violation. A person who violates Cincinnati Municipal Code Chapter 701-2(B) (4), "Leash Required; Responsibility for Injury," multiple times is liable for the civil fine specified in Sec.1501-99 for a Class F Civil Offense.

Sec. 1501-14. Class E1 Civil Offenses.

A person who violates a standard of conduct set forth in Cincinnati Municipal Code Section 701-23, Section 318-13(d) or Section 320-11(a) is liable for the civil fine specified in Section 1501-99 for a Class E1 Civil Offense.

Sec. 1501-99. – Civil Fines.

The civil fines for civil offenses are:

| Offense | Initial Civil Fine | If Delinquent | If Sent For Collection |
|----------|-----------------------|------------------|---------------------------|
| Class A | \$50.00 | \$100.00 | \$150.00 |
| Class A1 | \$87.50 | \$175.00 | \$262.50 |
| Class B | \$100.00 | \$200.00 | \$300.00 |
| Class B1 | \$175.00 | \$350.00 | \$437.50 |
| Class C | \$200.00 | \$400.00 | \$500.00 |
| Class C1 | \$350.00 | \$700.00 | \$875.00 |
| Class D | \$500.00 | \$1,000.00 | \$1,250.00 |
| Class E | \$1,000.00 | \$2,000.00 | \$2,500.00 |
| Class E1 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| Class E2 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| Class E3 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| Class F | \$15,000.00 | \$15,000.00 | \$15,000.00 |

Neither the City of Cincinnati, the federal government, the State of Ohio, nor any city, federal, or state agency or political subdivision is liable for a civil fine imposed pursuant to this Title.

Section 6. That existing Sections 1501-3, "Class A Civil Offenses," 1501-5, "Class B Civil Offenses," 1501-7, "Class C Civil Offenses," 1501-12, "Class F Civil Offenses," 1501-14, "Class E1 Civil Offenses," and 1501-99, "Civil Fines," of Title XV, "Code Compliance And Hearings," of the Cincinnati Municipal Code are hereby repealed.

Section 7. That Section 1501-16, "Class E2 Civil Offenses," of Title XV, "Code Compliance And Hearings," of the Cincinnati Municipal Code is hereby enacted to read as follows:

Sec. 1501-16. - Class E2 Civil Offenses.

A person who violates a standard of conduct set forth in a section or chapter of the Cincinnati Municipal Code listed below is liable for the civil fine specified in § 1501-99 for a Class E2 Civil Offense.

(a) § 701-2(B)(4) Leash Required; Responsibility for Serious Injury

Section 8. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

New language underscored. Deleted language indicated by strikethrough.

Passed: March 4, 2015

Mayor John Cranley

Attest: Melissa Autry

Legal Notices

All departments, divisions, commissions and boards must submit each RFI, RFG, and RFP to the Office of Contract Compliance (OCC) for consideration of the small business Enterprise Program (SBEP) participation as established by Ordinance #331-1999 and the Equal Employment Program participation as established by Ordinance #331-1999. For information regarding each of these programs contact 352-3144.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control

Application No.: **6212850**

Permit Type: **STCK D5, D6**

MMT INVESTMENTS LLC

DBA PULSE NIGHT CLUB

1ST FL SEC N UNIT A & PATIO

700 W PETE ROSE WAY

CINCINNATI, OH 45203

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 02/20/15. The last day for the State to receive an objection is 03/23/15.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **1572475**
Permit Type: **TFOL D5**

CLUB GLITTER LLC
1133 SYCAMORE ST
CINCINNATI, OH 45202

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 02/25/15. The last day for the State to receive an objection is 03/27/15.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **7326563**
Permit Type: **STCK A1A, A1C**

RHINEGEIST LLC
2ND FL NORTH END OF BLDG
1910 EM ST
CINCINNATI, OH 45202

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 03/03/15. The last day for the State to receive an objection is 03/23/15.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **6211425**
Permit Type: **TRFO D5, D6**

MT LOOKOUT
ENTERTAINMENT LLC
DBA PROOF BAR
3195 LINWOOD AVE
CINCINNATI, OH 45208

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 03/10/15. The last day for the State to receive

an objection is 04/06/15.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **7147255**
Permit Type: **NEW C1, C2**

MR&G LLC
DBA RICHARDS CARRYOUT
6010 MONTGOMERY
CINCINNATI, OH 45213

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 03/10/15. The last day for the State to receive an objection is 04/06/15.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **6208025**
Permit Type: **TRFO D1, D2, D3, D3A, D6**

MRB INC
DBA ZIPS CAFE
1036 DELTA AVE
CINCINNATI, OH 45208

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 03/11/15. The last day for the State to receive an objection is 04/09/15.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **14941130002**
Permit Type: **TREX D2**

CINCINNATI SPORTSERVICE
INC
DBA GREAT AMERICAN
BALLPARK
BAR 1 DIAMOND CLUB BAR
2 MACHINE RM
1000 MAIN ST & SUN &

MOON DECK CINCINNATI, OH 45202

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 03/13/15. The last day for the State to receive an objection is 04/13/15.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **4888880465**
Permit Type: **NEW C1, C2**

KROGER LIMITED
PARTNERSHIP I LP
DBA KROGER #465
4613 MARBURG AVE
CINCINNATI, OH 45209

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 03/13/15. The last day for the State to receive an objection is 04/13/15.

PUBLIC HEARING BEFORE THE ZONING HEARING EXAMINER 03/18/2015, AT 10:00 AM OFFICE OF ADMINISTRATIVE HEARINGS 805 CENTRAL AVE., SUITE 110 CINCINNATI, OHIO 45202

Case No.: ZH20150018
Location: 499 E MCMILLAN ST
Applicant: ROY DANSRO
Owner: DIALYSIS CLINIC INC
Re: The applicant and/or owner are requesting a Variance and Special Exception Hearing to construct an addition to the existing facility.
District: CC-P District

PUBLIC HEARING BEFORE THE ZONING HEARING EXAMINER 03/18/2015, AT 11:00 AM OFFICE OF ADMINISTRATIVE

HEARINGS

**805 CENTRAL AVE., SUITE 110
CINCINNATI, OHIO 45202**

Case No.: ZH20150019

Location: 122 JUSTIS ST

Applicant: ROBERT JONES

Owner: ROBERT JONES

Re: The applicant and/or owner are requesting a Hillside Overlay review and Special Exception to construct an addition to his home

District: RMX Residential Mixed District

**PUBLIC HEARING
BEFORE THE**

**ZONING HEARING EXAMINER
03/18/2015, AT 1:00 PM
OFFICE OF ADMINISTRATIVE
HEARINGS**

**805 CENTRAL AVE., SUITE 110
CINCINNATI, OHIO 45202**

Case No.: ZH20150020

Location: 1810 YOUNG ST

Applicant: RICHARD MILES

Owner: GODS BIBLE SCHOOL & MISSIONARY TRAINING HOME

Re: The applicant and/or owner are requesting a Variance Hearing to construct new instructional signage on the school campus.

District: IR District

**PUBLIC HEARING
BEFORE THE**

**ZONING HEARING EXAMINER
03/18/2015, AT 2:00 PM
OFFICE OF ADMINISTRATIVE
HEARINGS**

**805 CENTRAL AVE., SUITE 110
CINCINNATI, OHIO 45202**

Case No.: ZH20150021

Location: 3581 PAPE AV

Applicant: SARA ASCHLIMAN

Owner: BRETT & KRISTEN HUNGERFORD

Re: The applicant and/or owner are requesting a Variance to construct a single-story addition and deck to the subject property.

District: SF-6 District

PUBLIC HEARING

**BEFORE THE
ZONING HEARING EXAMINER
03/18/2015, AT 3:00 PM
OFFICE OF ADMINISTRATIVE
HEARINGS**

**805 CENTRAL AVE., SUITE 110
CINCINNATI, OHIO 45202**

Case No.: ZH20150023

Location: 1049 DANA AV

Applicant: MICKO ELLISON

Owner: WANDA ELLISON

Re: The applicant and/or owner are requesting a Conditional Use Hearing to operate a Type A Day Care Home.

District: RM-2.0 District

**PUBLIC HEARING
BEFORE THE**

**ZONING HEARING EXAMINER
03/25/2015, AT 10:00 AM
OFFICE OF ADMINISTRATIVE
HEARINGS**

**805 CENTRAL AVE., SUITE 110
CINCINNATI, OHIO 45202**

Case No.: ZH20150022

Location: 5042 RIVER RD

Applicant: MICHAEL DITTMER

Owner: MOUNT ST JOSEPH COLLEGE

Re: The applicant and/or owner are requesting a Variance Hearing to construct a 12 foot fence on the subject property.

District: IR District

**PUBLIC HEARING
BEFORE THE**

**ZONING HEARING EXAMINER
03/25/2015, AT 2:00 PM
OFFICE OF ADMINISTRATIVE
HEARINGS**

**805 CENTRAL AVE., SUITE 110
CINCINNATI, OHIO 45202**

Case No.: ZH20150024

Location: 3631 RUSSELL AV

Applicant: BRAD OLINGER

Owner: OLINGER HOLDINGS LLC

Re: The applicant and/or owner are requesting Hillside Overlay Permission to erect a retaining wall in excess of 16 feet tall with an excavation and fill in excess of 8 feet in order to construct 4 to 5 homes at 3631 Russell Ave.

District: SF-4 Single Family District

**ZONING BOARD OF APPEALS
PUBLIC HEARING**

**THURSDAY, 3/19/2015 - 9:00 A.M.
BUSINESS DEVELOPMENT &
PERMIT CENTER
3300 CENTRAL PARKWAY**

Case No.: Z-4010-2015

Location: 3240 and 3250 Whitfield Avenue (Bldgs. "A" & "B")

Appellant: North Pointe Group / Peter E. Koenig, Esq.

Owner: Gaslight Whitfield, Ltd., successor to Gaslight Gardens, LLC

Re: This Appeal concerns the Zoning Hearing Examiner's denial of the Applicant's request for area variances to the Cincinnati Municipal Code, Section 1425-19-A, to reduce the number of required parking spaces on the Property (3240 & 3250 Whitfield Avenue.

District: RM -1.2 Hillside Overlay District (partial)

**PUBLIC HEARING
BEFORE THE
BOARD OF HOUSING APPEALS
APRIL 6, 2015**

**3300 CENTRAL PARKWAY
CINCINNATI, OH 45225
MAIN CONFERENCE ROOM, 1ST FL**

All persons are hereby notified that the properties listed below will be the subject of a public hearing before the Board of Housing Appeals at **1:00 P.M. on April 6, 2015**. Persons may appear at the hearing and present pertinent testimony that may assist the Board of Housing Appeals in reaching a fair and equitable decision.

Case No.: BHA2014183

Location: 4609 RAPID RUN RD.

Book, Plat, Parcel: 0179-0077-0157

Applicant: AMTUL FATIMA

Owner: SAKAR LLC

Re: Suspension of Vacant Building Maintenance License Fee

Case No.: BHA2013132

Location: 2206 HARRISON AVE.

Book, Plat, Parcel: 0207-0049-0192

Applicant: KAMEL M SAWADEH

Owner: KAMEL M SAWADEH
Re: Suspension of Vacant Building
Maintenance License Fee - Continuance

Case No.: BHA2014163
Location: 2516 RIVER RD.
Book, Plat, Parcel: 0151-0002-0080
Applicant: DANIEL THOMS
Owner: DANIEL THOMS
Re: Suspension of the Vacant Building
Maintenance License

Case No.: BHA2014159
Location: 650 STEINER AVE.
Book, Plat, Parcel: 0152-0042-0054
Applicant: MARTIN E. HATHORN
Owner: MARTIN E. & KIMBERLY J. HATHORN
Re: Suspension of Vacant Building
Maintenance License Fee

Case No.: BHA2014128
Location: 1028 DEL MONTE PL.
Book, Plat, Parcel: 0174-0009-0166
Applicant: SALISA GLENN
Owner: SALISA GLENN
Re: Suspension of Vacant Building
Maintenance License Fee

Case No.: BHA2014114
Location: 806 FAIRBANKS AVE.
Book, Plat, Parcel: 0176-00319-0151
Applicant: ROBERT J. LONG
Owner: ROBERT J. LONG
Re: Suspension of Vacant Building
Maintenance License Fee - Continuance

Case No.: BHA2014157
Location: 808 FAIRBANKS AVE.
Book, Plat, Parcel: 0176-00319-0150
Applicant: ROBERT J. LONG
Owner: ROBERT J. LONG
Re: Suspension of Vacant Building
Maintenance License Fee

Case No.: BHA2014131
Location: 3309 W. 8TH ST.
Book, Plat, Parcel: 0178-0025-0005
Applicant: DONALD PIERCE
Owner: SHIRLEY M. PIERCE TR
Re: Suspension of Vacant Building
Maintenance License Fee

Case No.: BHA2014150
Location: 732 MT HOPE AVE.
Book, Plat, Parcel: 0178-0028-0044
Applicant: JEFFERY SCHULKERS
Owner: JEFFERY SCHULKERS
Re: Suspension of Vacant Building

Maintenance License Fee

Case No.: BHA2014154
Location: 1017 UNDERWOOD PL.
Book, Plat, Parcel: 0173-0005-0062
Applicant: CELSO CUKIERSON
Owner: CELSO CUKIERSON
Re: Suspension of Vacant Building
Maintenance License Fee

**PUBLIC HEARING
BEFORE THE
BOARD OF HOUSING APPEALS
APRIL 6, 2015
3300 CENTRAL PARKWAY
CINCINNATI, OH 45225
MAIN CONFERENCE ROOM, 1ST FL

All persons are hereby notified that the properties listed below will be the subject of a public hearing before the Board of Housing Appeals at 2:00 P.M. on April 6, 2015. Persons may appear at the hearing and present pertinent testimony that may assist the Board of Housing Appeals in reaching a fair and equitable decision.

Case No.: BHA2015032
Location: 3414 TELFORD ST.
Book, Plat, Parcel: 0214-0004-0049
Applicant: GREGORY R. WILSON
Owner: 3414 TELFORD AVENUE LLC
Re: Relief From CBC Violation Orders

Case No.: BHA2014045
Location: 2449 GILBERT AVE.
Book, Plat, Parcel: 0068-0003-0227
Applicant: DAN BOWER
Owner: CITY of CINCINNATI
Re: Suspension of Vacant Building
Maintenance License Fee - Continuance

Case No.: BHA2014144
Location: 4711 WILMER CT.
Book, Plat, Parcel: 0015-0002-0078
Applicant: ALGIE OSBORNE
Owner: ALGIE OSBORNE
Re: Suspension of the Vacant Building
Maintenance License - Continuance

Case No.: BHA2015062
Location: 4226 BROWNWAY AVE.
Book, Plat, Parcel: 0050-0002-0118
Applicant: MILT GOEDDE
Owner: TWIN ROCKS LLC
Re: Suspension of Vacant Building
Maintenance License Fee

Case No.: BHA2014147
Location: 2415 KENTON ST.
Book, Plat, Parcel: 0068-0002-0288
Applicant: JERMAINE MATTHEWS
Owner: JERMAINE MATTHEWS
Re: Suspension of Vacant Building
Maintenance License Fee

Case No.: BHA2014166
Location: 806 FAIRBANKS AVE.
Book, Plat, Parcel: 0176-00319-0151
Applicant: ROBERT J. LONG
Owner: ROBERT J. LONG
Re: Suspension of Vacant Building
Maintenance License Fee - Continuance

Case No.: BHA2014157
Location: 5332 LESTER RD.
Book, Plat, Parcel: 0123-0003-0024
Applicant: DENNIS TOON
Owner: DENNIS TOON
Re: Suspension of Vacant Building
Maintenance License Fee

Case No.: BHA2013025
Location: 208 WADE ST.
Book, Plat, Parcel: 0081-0001-0049
Applicant: BRIAN LONG
Owner: URBAN LEGACY V LLC
Re: Suspension of Vacant Building
Maintenance License Fee - Continuance

Case No.: BHA2013026
Location: 214 WADE ST.
Book, Plat, Parcel: 0081-0001-0046
Applicant: BRIAN LONG
Owner: : URBAN LEGACY V LLC
Re: Suspension of Vacant Building
Maintenance License Fee - Continuance

Case No.: BHA2013027
Location: 215 WADE ST.
Book, Plat, Parcel: 0081-0002-0153
Applicant: BRIAN LONG
Owner: : URBAN LEGACY V LLC
Re: Suspension of Vacant Building
Maintenance License Fee - Continuance

NOTICE OF PUBLIC HEARING

The City of Cincinnati's Urban Conservator hereby notifies all owner and interested parties that the buildings listed below will be the subject of a public hearing at 2:00:00PM, on April 13, 2015 in the Martin Griesel Room, II Centennial Plaza, 805 Central Avenue, Suite 720, Cincinnati, Ohio 45202.

These hearings are being held pursuant to the regulations set forth in Section 1101-57.2(4) "Demolition or Repair of Buildings" of the Cincinnati Building Code (CBC).

"Whenever a building is subject to demolition or repair under Section 1101-57.1(1) of the CBC, the chief building official or his designee shall: If the subject property is more than fifty (50) years of age, notify the Urban Conservator so that he can conduct a separate hearing to assess the building's historic significance."

The Urban Conservator will present an initial assessment of the building's historic significance at the hearing scheduled for each property. Anyone may appear at the hearings and present pertinent testimony for consideration by the Urban Conservator in assessing the property or present evidence to the Urban Conservator that would aid in the assessment of the property.

For questions regarding determination of Historic Significance, or other matters relating to historic conservation, please contact the Urban Conservator within seven days of the publication of this notice.

Individuals with disabilities who need reasonable accommodation or special modifications to participate should contact the Urban Conservator, Larry D. Harris, by phone at 352-4848, Fax: 352-4853, or email at larry.harris@cincinnati-oh.gov in advance.

3311 GAMBLE AV
Book-Plat-Parcel 0211-0072-0016.

1962 HORTON ST
Book-Plat-Parcel 0203-0025-0127.

2604 RIVERSIDE DR
Book-Plat-Parcel 0031-0005-0070.

914 SUMMIT AV
Book-Plat-Parcel 0175-0015-0089.

NOTICE OF PUBLIC HEARING

All persons are hereby notified that the buildings listed below will be the subject of a public hearing at 9:00 AM on March 27, 2015 in the Main Conference Room, First Floor, Business Development and Permit Center, 3300 Central Parkway, Cincinnati,

Ohio. Anyone may appear at the hearing and present pertinent testimony that may assist the Director of Buildings and Inspections to determine whether or not the buildings do, in fact, constitute a public nuisance and shall be razed.

For comments or questions regarding Section 106 reviews, eligibility for the National Register of Historic Places, or other matters relating to historic conservation, please contact the Urban Conservator at Larry.Harris@cincinnati-OH.gov or 513-352-4848 within seven days of the publication of this notice.

2439 W McMicken Av

Book-Plat-Parcel 0098-0005-0084.
Last Known Owner(s) of Record: Charles Ragland 2649 Melrose Ave Cincinnati, OH 45206; Cottingham Andrea P 634 Neave St Apt. #3 Cincinnati, OH 45204; Holy Toelidough LLC 2437 W McMicken Ave Cincinnati OH 45219; Kimaine Hutchinson 634 Neave St Apt. #3 Cincinnati, OH 45204. Other Interested Parties: Unknown Spouse of Charles Ragland aka Charles M. Ragland 2649 Melrose Ave Cincinnati, OH 45206; Holy Toelidough LLC c/o Richard Chitwood 5941 Lawrence Rd Cincinnati OH 45248.

2604 Riverside Dr

Book-Plat-Parcel 0031-0005-0070.
Last Known Owner(s) of Record: Boules Emad A 2581 Riverside Dr Unit B Cincinnati OH 45202; Boules Emad A 2602 Riverside Dr Cincinnati OH 45202; Unknown Spouse, If Any, Of Emad A. Boules 2602 Riverside Drive Cincinnati, OH 45202; Unknown Spouse, if any, of Jerome B. Imbus 6011 Wilmer Road Cincinnati, OH 45247. Other Interested Parties: None.

914 Summit Av

Book-Plat-Parcel 0175-0015-0089.
Last Known Owner(s) of Record: Scheper John R 920 Summit Av Cincinnati OH 45204-1438; Scheper John R 1006 Schiff Ave Cincinnati OH 45205. Other Interested Parties: Margaret Scheper, Spouse Of John R. Scheper 1006 Schiff Ave Cincinnati, OH 45205; Guardian Savings Bank, F.S.B. 5901 Colerain Ave Cincinnati, OH 45239; Columbia Credit Services, Inc, CJ12006819 In Favor Of 1731 Howe Avenue #254 Sacramento, CA 95285.

3311 Gamble Av

Book-Plat-Parcel 0211-0072-0016.

Last Known Owner(s) of Record: Falk Cary Ann 2734 East Tower Dr Apt 526 Cincinnati OH 45238-6422; Falk Cary Ann PO Box 954 Union KY 41091. Other Interested Parties: William Suer 1611 Lamberton St. Middletown, OH 45044; Unknown Heirs, Devisees, Guardians And Assignees of Cary Ann Falk 3311 Gamble Ave Cincinnati, OH 45211; Phyllis Fallace, TR PO Box 954 Union, KY 41091; Myra C. Cowan 19 Bentle Ln Falmouth, KY 41040; Myra C. Coggins 96 Sherwood Dr Independence, KY 41051; Mark Suer 12814 Sycamore Alexandria, KY 41011.

1962 Horton St

Book-Plat-Parcel 0203-0025-0127.
Last Known Owner(s) of Record: Horn Mary Beth 1962 Horton St Cincinnati OH 45214; Horn Philip J 1962 Horton St Cincinnati OH 45214. Other Interested Parties: None.

NOTICE OF A PUBLIC HEARING BEFORE THE HISTORIC CONSERVATION BOARD FOR A CERTIFICATE OF APPROPRIATENESS MONDAY MARCH 23, 2015 3:00 P.M. II CENTENNIAL PLAZA 805 CENTRAL AVENUE, SUITE 720

The Historic Conservation Board will meet at its regular session on March 23, 2015 to review the applications listed below. The following addresses have been submitted to the Urban Conservator for review by the Board:

CERTIFICATE OF APPROPRIATENESS

1. 1622 Walnut Street, rehabilitation of the existing structure, roof addition and roof deck, Over the Rhine Historic District. Pre-hearing is scheduled for 10 am on 3/17/2015 in the Martin Griesel Room A.
2. 95 Mulberry Street, rehabilitation of existing structure with demolition of rear section and construction of an addition at the rear, Over the Rhine Historic District. Pre-hearing is scheduled for 11 am on 3/17/2015 in the Martin Griesel Room A.
3. 214 East 14th Street, new roof deck and roof addition stair access to deck, Over the Rhine Historic District. Pre-hearing is scheduled for 1 pm on 3/17/2015 in the Martin Griesel Room A.

These hearings are being held pursuant to the regulations set forth in Chapter 1435, Historic Preservation of the Zoning Code of the City of Cincinnati. The purpose of the pre-hearing is to offer to the public an opportunity to comment on the proposed project directly to the staff and applicant, and voice support or non support of the proposal, if they so desire. Individuals with disabilities who need reasonable accommodation or special modifications to participate should contact the Secretary, at the Business Development and Permit Center, 805 Central Avenue, 352-4848 in advance. Additional information requests and communications should be directed to the staff person and office listed below.

Larry D. Harris
Urban Conservator
II Centennial Plaza
805 Central Avenue, Suite 720
Phone: 352-4848
Fax: 352-4853
larry.harris@cincinnati-oh.gov

**CITY OF CINCINNATI
2014 CONSOLIDATED ANNUAL
PERFORMANCE AND EVALUATION
REPORT (CAPER)**

On March 16, 2015, the City of Cincinnati will make available for review and comment by the public a draft of its 2014 Consolidated Annual Performance And Evaluation Report (CAPER). The report provides summary information on the uses of Community Development Block Grant (CDBG), HOME Investment Partnership Grant, Emergency Solutions Grant (ESG), and the Housing Opportunities for Persons with AIDS Grant (HOPWA) during 2014. The Report will be posted on the City's web site beginning March 16, 2015 at the following address:

<http://www.cincinnati-oh.gov/community-development/references-resources/consolidated-plan/>

Draft copies are available for review at the Department of Trade and Development, Suite 700, 805 Central Avenue, Cincinnati, Ohio 45202, Monday through Friday, 9:00 AM until 4:00 PM. Written comments may be submitted to communitydevelopment@cincinnati-oh.gov or the same address above to the attention of Aisha Tzillah, Interim

Community Development Administrator, no later than March 25, 2015 to be included in a submission of written comments and City responses to the Department of Housing and Urban Development (HUD). Comments received after that date will be considered by the City and forwarded to HUD.

*****AGENDA*****

**CITY PLANNING COMMISSION
J. MARTIN GRIESEL ROOM
TWO CENTENNIAL PLAZA
805 CENTRAL AVENUE, SUITE 720**

MARCH 20, 2015

PLEDGE OF ALLEGIANCE

CALL TO ORDER

MINUTES

Consider the minutes of March 6, 2015.

CONSENT ITEMS

ITEM 1 A report and recommendation on a proposed building permit for a projecting sign for an existing Waffle House at 144 W McMillan Street and within the boundary of Interim Development Control (IDC) District No. 71, CUF Neighborhood Business District. (Taylor/Weaver)

ITEM 2 A report and recommendation on a lease with the option to purchase at 1737 Vine Street in Over-the-Rhine to Eric Haberthier and Jonathan Godbout. (Weaver)

DISCUSSION ITEMS

ITEM 3 A report and recommendation on the Price Hill Plan. (Kerby)

OTHER BUSINESS

DIRECTOR'S REPORT

ADJOURN

~ NOTICE ~

**2015 WINTER NOFA - NOTICE OF
FUNDING AVAILABILITY**

The Notice of Funding Availability (NOFA) is the primary procurement process for accessing

City funding for housing development projects. City assistance to NOFA projects will be gap financing. The amount of financial assistance allocated will be limited by the availability of HUD & Capital funding.

The City of Cincinnati's NOFA process provides a stimulus for housing development. The City seeks exceptional homeownership and rental projects that make positive and visible impacts in our neighborhoods. The NOFA is designed to produce housing products which help achieve PLAN Cincinnati's goal of providing a full spectrum of quality housing options for individuals across income groups and in all stages of life.

<http://www.cincinnati-oh.gov/community-development>

**Approximately \$4.5 Million in funds will
be allocated for the Winter 2015 NOFA**

The NOFA timeline is as follows:
NOFA Announcement: January 5, 2015
Pre-Submission Meeting: January 27, 2015
4PM Deadline for Applications:
February 27, 2015
Comprehensive Review Period Ends:
March 27, 2015
Applicants Notified: April 17, 2015

**NOTICE
CITY OF CINCINNATI
FINANCE DEPARTMENT**

**REQUEST FOR QUALIFICATIONS
FOR MASTER LEASE-PURCHASE**

The City of Cincinnati, Ohio, Finance Department requests Statement of Qualifications (SOQ) for Master Lease-Purchase.

SCOPE OF SERVICES

The objectives of this RFQ are to provide sufficient information necessary for qualified Offerors capable of financing multiple lease-purchase requests to prepare and submit a statement of qualifications that meets the requirements set forth herein in a clear and concise form. In addition, the RFQ will establish the method to evaluate the received proposals.

**(See RFQ-Scope of Service for further
detail information).**

RFP Submissions

Written, sealed Statement of Qualifications (SOQ) must be submitted no later than Tuesday April 7, 2015 at 4:00 PM ET. Offerors should submit One (1) Signed Original, Six (6) Complete Copies of signed SOQ and one (1) electronic copy on CD of the SOQ. All submitted statement of qualifications (proposals) must be sealed and noted with the RFQ Number, Time and Date Due. All proposals must be complete, and with the signature of an Offeror's representative authorized to bind the company.

The proposal will be considered incomplete if they do not bear the signature of an agent of the Offeror who is in a position to bind a contract. The proposal can be withdrawn at any time, if requested in writing, until the deadline date, at which time it will be considered firm.

The Offeror assumes the responsibility for all costs incurred in responding to this RFQ. It is understood and agreed that the City of Cincinnati assumes no liability for the Offeror's costs incurred in responding to this RFQ.

Person from whom to obtain information:

Interested Offerors must direct written questions to:

Nicole Lee
801 Plum Street – Room 202
Cincinnati, Ohio 45202
e-mail nicole.lee@cincinnati-oh.gov

Included in the proposal should be the name, address, and telephone number of the person who is responsible for presenting the proposal, if a presentation is required.

All Offerors will be subject to the provisions in the City of Cincinnati Municipal Code regarding the Equal Employment Opportunity Program contained in Chapter 325 (Ordinance 331-1999) of the Cincinnati Municipal Code and the Small Business Enterprise Program contained in Chapter 323 (Ordinance 335-1999) of the Cincinnati Municipal Code, and any applicable amendments thereto. More detailed information on these programs may be obtained by contacting the Office of Contract Compliance, 805 Central Avenue, Two Centennial Plaza, Suite 222, Cincinnati, Ohio, 45202, telephone (513) 352-3144.

This is only a notice. Copies of the complete Request for Qualifications can be obtained by going to <http://www.cincinnati-oh.gov/uss> or from the City of Cincinnati Purchasing Division

The Deadline for responding to this RFQ and for submitting all related materials is: **Tuesday, April 7, 2015 at 4:00 PM ET.** Late submittals will not be accepted.

**METROPOLITAN SEWER DISTRICT
OF GREATER CINCINNATI
LEGAL NOTICE**

**MT. CARMEL ROAD, VICBARB LANE
& APPLE BLOSSOM LANE LOCAL
SEWER
PROJECT ID NO. 10370045**

SEALED BIDS will be received at the offices of the Metropolitan Sewer District of Greater Cincinnati ("MSDGC") by the City of Cincinnati (the "City"), as agent for the County Commissioners of Hamilton County, Ohio for the Operation of the Metropolitan Sewer District of Greater Cincinnati, at 1035 Woodrow Street, MSDGC Wastewater Engineering Education Center Building, Cincinnati, Ohio 45204:

**UNTIL 1:30 PM ON TUESDAY,
MARCH 17, 2015**

at which time said bids will be **OPENED** and publicly **READ** for construction of the above named project. Bidders must deliver their bid to the City at 1035 Woodrow Street, Cincinnati, Ohio 45204 **by the time and date specified above**, either by hand or other logistics. However, if a bidder transmits their Bid by paid a package courier service, by the United States Postal Service, or by other logistics *other than those of the bidder*, it shall be delivered to the following MSDGC mailing address **prior to** the time and date specified above:

Metropolitan Sewer District of
Greater Cincinnati
c/o Sewers Procurement Supervisor
1600 Gest Street
Cincinnati, Ohio 45204

The City disclaims all responsibility and liability should the bidder not deliver its bid to the City at 1035 Woodrow Street,

Cincinnati, Ohio 45204, by the date and by the time specified above.

As of **2/17/15**, Contract Documents and other project documents will be available for Plan Holders/Bidders to obtain at no cost. The bid booklets (i.e., Volume I and II) are only available in digital format and can be downloaded on the project website, which is located at <http://msdgc.org/cip/2005/onsale.htm>. Project plans and/or drawings may be obtained (for **FREE**) from Sewers Procurement Plan Sales, at the MSDGC Wastewater Engineering Education Center Building, Procurement Services Entrance, 1035 Woodrow Street, Cincinnati, Ohio 45204, between the hours of 8:00 a.m. - 4:00 p.m. local time. Bidders interested in making package delivery arrangements via UPS or other parcel delivery service of project plans and/or drawings must do so through Sewers Procurement Plan Sales at the i interested Plan Holder's/Bidder's expense. Sewers Procurement Plan Sales may be reached at (513) 557-7118 or via email @ MSD.PROCUREMENT@cincinnati-oh.gov.

Plan Holders/Bidders may provide the City with current name, address, telephone, e-mail address and fax number information. Plan Holder/Bidders must keep this information current and provide any changes to the City. Plan Holders/Bidders should frequently monitor the project website (<http://msdgc.org/cip/2005/onsale.htm>) for project-specific updates and addenda.

Project Addendums or other post-plan sale written communications shall only be sent via e-mail to the current Plan Holder recorded in the plan sale register for the project. The City shall not be responsible or liable for project addendums or other post-plan sale written communications that are not received by the bidder due to incorrect or out-of-date contact information.

Questions on this project or any part of the Contract Documents and other project documents must be sent via e-mail to MSD.PROCUREMENT@cincinnati-oh.gov by the established deadline. **The deadline for questions is 1:30 PM local time on Tuesday, March 10, 2015.** Subject to the Requirements in ORC 149.43, MSD will only respond to questions regarding the Project from bidders who have obtained Contract Documents from Sewers Procurement Plan Sales.

The City may conduct a pre-bid meeting for this Project. If a pre-bid meeting is scheduled, the date, time and location of the pre-bid meeting will either be identified on the project's web page or will be identified in an addendum.

This project consists of the work consists of installing approximately 3,509 linear feet of 8-inch gravity sewer conduit, forty-nine 6-inch laterals, 12 manholes, and sewer appurtenances.

The work takes place in City of Cincinnati's residential neighborhood north of Batavia Road (Route 32), Anderson Township, Hamilton County, Ohio.

The estimated cost of construction for this project is: \$1,429,000.00

If a contract is awarded, it will be done so in accordance with the Contract Documents, including the method of award identified in Section H of the Instructions to Bidders in Section 00 21 13. The City reserves the right to reject any or all bids, to waive technicalities, or to advertise for new bids, if the best interests of the City will be promoted thereby.

The Contractor's Work shall be Substantially Complete and Finally Complete in accordance with the time periods identified in the Contract Documents, including, but not limited to City Contractor Agreement, Section 00 52 01. The contractor shall pay liquidated damages for each consecutive calendar day of delay thereafter in the amount provided in the Contract Documents.

Bids must be submitted in accordance with the Contract Documents and must be accompanied by the 'Bid Guaranty and Contract Bond,' certified check, or letter of credit drawn on a solvent bank in an amount not less than ten percent (10%) of the bid amount, and in no event shall be less than five hundred dollars (\$500.00). Bidder shall also submit a completed Addenda Acknowledgment Form with the bid. In addition to other documents, after the Bid Opening and upon notification, the apparent lowest and best bidder will need to obtain proof of Workers Compensation coverage and a certificate of insurance within ten (10) business days, naming the City as the primary insured and the Hamilton County, Ohio Board of County Commissioners as an additional insured. See the Contract

Documents, including but not limited to the Modified General Conditions, for further certificate of insurance requirements and limits of liability.

The established SBE Participation Goal for this project is: 25%. Bidder is required to complete and submit the SBE Goal Compliance Plan Cover Page with bid. If the SBE goal will not be met, the bidder shall also complete and submit the Waiver Request Form and Affidavit, and the SBE Subcontractors Good Faith Efforts (GFE) Summary Sheets with the bid. To be eligible for award of a contract or procurement when the SBE goals will not be met, the bidder must complete all SBE Subcontractors GFE Summary Sheets to support the Waiver Request Form and Affidavit areas checked. Failure to complete and submit required documentation may cause a bid to be rejected as non-responsive rejected as non-responsive.

All bidders will also be subject to the provisions of the Contract Compliance Program regarding equal employment opportunity and to the project's applicable labor wage rate.

**NOTICE OF FINDING
OF NO SIGNIFICANT EFFECT
ON THE ENVIRONMENT**

March 10, 2015

City of Cincinnati
Department of Trade and Development
Two Centennial Plaza
805 Central Avenue, Suite 700
Cincinnati, Ohio 45202
Phone: (513) 352-6146
Fax: (513) 352-6113
Email:

communitydevelopment@cincinnati-oh.gov
www.cincinnati-oh.gov/community-development

TO ALL INTERESTED AGENCIES,
GROUPS AND PERSONS:

The City of Cincinnati proposes to request the U.S. Department of Housing and Urban Development (HUD) to release Federal Funds under Title I of the Housing and Community Development Act of 1974 (PL 93 383). The following projects are included as part of its Consolidated Plan:

BLUEPRINT FOR SUCCESS – CDBG - \$80,736

The Blueprint for Success Program is based on the Youth Build model, to assist ex-offenders and at-risk young adults ages 16-30 in obtaining marketable construction skills while following an National Center for Construction Education and Research (NCCER) curriculum. Participants will undergo OSHA training, Lead RRP training, and will subsequently be trained in all aspects of residential construction through the rehabilitation of CARE homes as well as new construction projects including but not limited to participation in Habitat for Humanity builds in the region. (NOTE: Program will be eligible to respond to RFP planned for Hand Up Initiative.)

AFFORDABLE MULTI FAMILY REHAB PROGRAM – CDBG and HOME - \$98,460

The Affordable Multi-Family Rehab (AMFR) Program utilizes federal HOME funds to provide loans to developers of existing multifamily units for them to rehab those units and bring them online for low and very low-income families. In alignment with the Hands Up Initiative to help combat poverty in Cincinnati, the AMFR provides quality, affordable rental housing for our lowest income families. The lack of available, quality affordable housing along with the lack of job opportunities are linked in keeping families in poverty. There is a need to incorporate affordable housing with employment training and opportunities for families to have a real chance to get out of poverty. AMFR focuses on large, multifamily projects and is the primary City funding source for Low Income Housing Tax Credit (LIHTC) projects. The program's emphasis on larger, focused projects in conjunction with the "gap funding" underwriting model, allows the City to significantly leverage the HOME funds and capitalize on the diverse funding sources and economies of scale inherent in larger projects. The application process is open to any project that meets minimum program requirements and project applications are accepted on a rolling basis once all information has been submitted.

CORE 4 STRATEGIC HOUSING PROGRAM – HOME and CDBG - \$423,395

The Core 4 Strategic Housing Program provides for targeted investments in housing projects with a minimum of four units

throughout the City's neighborhoods. Core 4 Strategic Housing is an opportunity for the City to spur transformative housing development by leveraging resources to revitalize City neighborhoods, create long-term livability benefits, and optimize economic activity. Core 4 Strategic Housing aligns with the Hand Up Initiative to provide housing opportunities on all spectrums: affordable rental housing, affordable starter homes (Homesteading Program), and market rate rental and homeownership homes.

SINGLE FAMILY HOMEOWNERSHIP DEVELOPMENT PROGRAM- HOME - \$0
Habitat for Humanity of Greater Cincinnati builds and rehabs homes for low income, working-family, first time homebuyers. The program provides up to \$20,000 per unit as a construction subsidy and up to \$2,000 per unit for homebuyer assistance. Eligible costs include: certain infrastructure and construction costs for newly constructed or rehabilitated units, demolition costs, and construction modifications to blend units with existing neighborhood styles or address accessibility issues, and homebuyer assistance. Other eligible expenses include water and sewer tap fees, reimbursement of building permit fees, water permit fees, remote meter fees, a developer fee and other approved fees under the HOME program related to the construction/rehabilitation of eligible new single family dwellings.

DOWNPAYMENT INITIATIVE – HOME - \$0

The Downpayment Assistance Initiative program funds down payment assistance, which is used towards the purchase of single family housing by low- to moderate-income owner-occupant families who are first-time homebuyers. Eligible project costs include down payment and closing costs as well as costs associated with homebuyer counseling. By providing home ownership possibilities, this program not only helps to increase and/or maintain the City's tax base, but also leverages a 15:1 private to public investment. As individuals and families matriculate thru the Hand Up Initiative, this program can help catapult them into successful homeownership and provide more stability for them and their children. Prior year resources will be used in 2015.

SUMMER YOUTH EMPLOYMENT PROGRAM – CDBG - \$945,260

The Summer Youth Employment Program trains youth in the areas of work place

etiquette and basic work skills by utilizing workshops, presentations, and on the job experiences. The program provides youth with opportunities to explore their interests and career options in public, nonprofit and private organizations.

HOUSING REPAIR SERVICES – CDBG - \$1,689,655

Housing Repair Services provide grants for emergency and critical repairs to very low-income homeowners. Emergency Services are limited to two emergencies per household per year and have a maximum of \$2,500. Critical repairs are those needed for the safety of the client and have a maximum of \$10,000. This program also provides forgivable loans and grants to low to moderate income homeowners to correct code violations issued pursuant to Neighborhood Enhancement Program exterior inspections. In addition to addressing housing repairs for homeowners, this program will provide mobility modifications for disabled renters in multi-family housing. Handicapped-accessible ramps will be installed on up to five small apartment buildings for clients referred by organizations advocating for disabled residents of the City.

EMERGENCY MORTGAGE ASSISTANCE – CDBG - \$96,492

The Emergency Mortgage Assistance program provides in-depth foreclosure prevention counseling, negotiations with mortgage companies, legal assistance and case management to prevent foreclosure. When the homeowners are facing temporary financial burdens, the program can provide up to three months of mortgage payments to bring their loans current.

NBD IMPROVEMENT PROGRAM – CDBG - \$905,874

The Neighborhood Business District Improvement Program enhances the business environment in 34 of the City's neighborhoods by constructing streetscape public improvements, infrastructure improvements, property acquisition, or other development activities.

COMMERCIAL & INDUSTRIAL REDEVELOPMENT – CDBG – \$221, 542

The Commercial and Industrial Redevelopment Program facilitates the redevelopment of abandoned, vacant, or underutilized industrial and commercial sites throughout the City. The funds

provide environmental assessments, property acquisition, remediate contamination, construct public improvements, and related activities to facilitate redevelopment.

COMPLIANCE ASSISTANCE REPAIR FOR THE ELDERLY – CDBG - \$129,970

The CARE program provides forgivable loans and grants to low income, elderly homeowners to correct code violations issued pursuant to a Neighborhood Enhancement Program, "house to house" exterior property condition inspection and code enforcement action. Owner occupants receive financial assistance in correcting common exterior code violations such as leaking roofs; dilapidated porches; unsafe stairs; siding and painting; etc. The program uses Blueprint for Success students.

HAZARD ABATEMENT/BARRICADE PROGRAM – CDBG – 855,656

The mission of the Hazard Abatement Program is to preserve public health, safety, and welfare through demolition, acquisition, barricading or repair of blighted buildings, and includes site restoration after demolition. The program demolishes or repairs condemned buildings after normal code enforcement activities have been exhausted. The program also secures vacant abandoned buildings against entry by trespassers.

HISTORIC STABILIZATION OF STRUCTURES – CDBG - \$172,310

The Historic Structures of Stabilization (SOS) Program abates public nuisance conditions and stabilizes historic properties. Under Ohio Law if there is a historic building that is deemed a public nuisance, the City has the right to take action to abate the public nuisance conditions without taking ownership of the property. The City uses this right under the law to maintain the public health, safety, and welfare while at the same time preserve the historic structures for potential future rehabilitation.

LEAD HAZARD AND LEAD GRANT MATCH PROGRAM – CDBG - \$393, 856

CDBG provides lead testing of children under the age of six, lead testing of the homes where lead poisoned children reside, case management of lead poisoned children, and outreach materials for public education. With a HUD grant, it will also serve as matching funds for the Cincinnati Health Department. The Childhood Lead Poisoning Prevention Program aligns with

the Hand Up Initiative by testing children for lead poisoning, removing them from unsafe homes and abating the homes from an environmental toxin. Lead poisoning reduces IQ, increases tendencies of violence and delinquent behavior, affects a child's ability to learn, and is directly related to lower educational achievement. Children with lead poisoning have reduced lifetime earning potential and are more likely to live in poverty.

URBAN HOMESTEADING – CDBG - \$0

Funding will be used to research and implement a pilot program to resurrect an Urban Homesteading Program which would provide the opportunity for low to moderate income families and individuals to become homeowners. The City would purchase vacant single and two family homes, conduct a lead-based paint hazard risk assessment, and draft cost estimates for the rehabilitation. Lotteries would be held for pre-qualified potential homebuyers who would then select contractors after competitive bidding. New homeowners would live in the homes for a minimum of 3 years.

FUTURE BLOOMS – CDBG - \$0

The Future Blooms Program focuses on enhancing the aesthetics of Neighborhood Enhancement Program focus areas and other targeted areas by painting windows and doors on boarded up buildings, and improving vacant lots by growing grass, adding trees where appropriate, and using a fence to define the space as a Future Bloom. Prior year resources will be used in 2015.

VACANT LOT REUTILIZATION & MANAGEMENT – CDBG \$0

Create a strategic plan for management and reuse of vacant lots after demolition occurs such as infill housing, urban gardens, adopt-a-lot, etc.

CHDO DEVELOPMENT PROJECTS – HOME - \$305,263

HUD requires that at least 15% of the HOME grant be used in development projects in partnership with Community Housing Development Organizations (CHDOs). These funds will be used for both rental and homeowner projects with certified CHDOs.

PERMANENT SUPPORTIVE HOUSING – HOME - \$0

The Permanent Supportive Housing

Program will provide partial financing for the construction or rehabilitation of new transitional housing units and new permanent supportive housing units as outlined in the Homeless to Homes Plan.

MILLCREEK GREENWAY RESTORATION–CDBG * - \$0

*(www.cincinnatiiparks.com)

The long-range goal of the program is to develop at least 14-18 miles of Greenway Trails along Mill Creek and West Fork Creek to transform blighted properties within the river corridors; to build community capacity; to support revitalization of Mill Creek neighborhoods; to promote healthy living; and to improve the health of natural resources within the Lower Mill Creek Watershed in Cincinnati.

The following potential negative impacts have been identified, as well as means to mitigate their effects: Contact with lead, asbestos, mold and potential impact to the floodplain or historic resources and any other environmental issue will be remediated according to all Federal, State and local guidelines. For new construction projects, Phase I and Phase II Environmental Assessments will be completed if and as necessary. It has been determined that such request for release of funds will not constitute an action significantly affecting the quality of the human environment and, accordingly, the City of Cincinnati has decided not to prepare an Environmental Impact Statement under the National Environmental Policy Act of 1969 (PL 91 190).

The City hereby affirms its obligations under 24 CFR Part 58, and will ensure project compliance with the environmental requirements and obligations of the criteria, standards, policies, and regulations of the laws and authorities listed in 24 CFR Part 58.5. The City has an approved Memorandum of Agreement from the Ohio Historic Preservation Office.

The Environmental Review Records (ERR), which document the environmental reviews and set forth reasons why an Environmental Impact Statement is not required respecting the aforementioned projects made by the City of Cincinnati. The Environmental Review Records are on file at the above address and are available for public examination upon request at the Department of Trade and

Development and /or the Department of City Planning; Centennial Plaza Two; 805 Central Avenue; Suite 700; Cincinnati, Ohio between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday.

All interested agencies, groups and persons disagreeing with this decision are invited to submit written comments for consideration by the City to the Department at the above address. Such written comments should be received on or before **Tuesday, March 31, 2015**. All such comments so received will be considered and the City will not take any administrative actions on the aforementioned program prior to the date specified in the preceding sentence.

By order of: Interim Aisha Tzillah, CD Administrator, City of Cincinnati, Cincinnati, OH 45202

NOTICE TO PUBLIC OF REQUEST FOR RELEASE OF FUNDS

March 10, 2015

City of Cincinnati
Department of Trade and Development
Two Centennial Plaza
805 Central Avenue, Suite 700
Cincinnati, Ohio 45202
Phone: (513) 352-6146
Fax: (513) 352-6113
Email:

communitydevelopment@cincinnati-oh.gov
www.cincinnati-oh.gov/community-development

**TO ALL INTERESTED AGENCIES,
GROUPS AND PERSONS:**

The City of Cincinnati will request the U.S. Department of Housing and Urban Development to release Federal Funds under Title I of the Housing and Community Development Act of 1974 (PL 93 383) on or about **Tuesday March 31, 2015**. These programs, included as part of the City's Consolidated Plan are as follows:

- **BLUEPRINT FOR SUCCESS – CDBG**
- **AFFORDABLE MULTI FAMILY REHAB PROGRAM – CDBG and HOME**
- **CORE 4 STRATEGIC HOUSING**

- PROGRAM – HOME and CDBG**
- **SINGLE FAMILY HOMEOWNERSHIP DEVELOPMENT PROGRAM-HOME**
 - **DOWNPAYMENT INITIATIVE – HOME**
 - **SUMMERYOUTH EMPLOYMENT PROGRAM - CDBG**
 - **HOUSING REPAIR SERVICES - CDBG**
 - **EMERGENCY MORTGAGE ASSISTANCE – CDBG**
 - **NBD IMPROVEMENT PROGRAM – CDBG**
 - **COMMERCIAL & INDUSTRIAL REDEVELOPMENT - CDBG**
 - **COMPLIANCE ASSISTANCE REPAIR FOR THE ELDERLY - CDBG**
 - **HAZARD ABATEMENT/BARRICADE PROGRAM – CDBG**
 - **HISTORIC STABILIZATION OF STRUCTURES - CDBG**
 - **LEAD HAZARD AND LEAD GRANT MATCH PROGRAM - CDBG**
 - **URBAN HOMESTEADING – CDBG**
 - **FUTURE BLOOMS – CDBG**
 - **VACANT LOT REUTILIZATION & MANAGEMENT – CDBG**
 - **CHDO DEVELOPMENT PROJECTS – HOME**
 - **PERMANENT SUPPORTIVE HOUSING - HOME**
 - **MILL CREEK GREENWAY RESTORATION – CDBG ***

*(www.cincinnatiiparks.com)

The City of Cincinnati has completed the environmental review for the aforementioned projects. The Environmental Review Record is on file at the above address and will be available for public examination and copying, upon request of the Department of Trade and Development and/or the Department of City Planning; Centennial Plaza Two; 805 Central Avenue, Suite 700 between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday.

The City of Cincinnati will undertake the programs described above with the use of Community Development Block Grant (CDBG) or HOME Investment Program Funds.

The City of Cincinnati certifies to HUD that the City and Harry Black., in his official capacity as City Manager, consents to accept the jurisdiction of the Federal courts if an

action is brought to enforce responsibilities in relation to the environmental review, decision making, and action that the responsibilities have been satisfied. The legal effect of the certification is that upon its approval, the City of Cincinnati may use the funds, and HUD will have satisfied its responsibilities under the National Environmental Policy Act of 1969. HUD will accept an objection to its approval of the release of funds and acceptance of the certification only if it is one of the following bases (24 CFR 58.75):

(a) The recipient's certifying officer did not in fact execute the certification.

(b) The recipient has failed to make one of the two findings pursuant to 58.41 or to make the written determination decision required by 58.47, 58.53 or 58.64 for the project, as applicable.

(c) The recipient has omitted one or more of the steps set forth in Subparts F and G for the preparation and completion of an EA.

(d) Opportunity was not given to the Advisory Council on Historic Preservation or its Executive Director to review the effect of the projects on property listed on the National Register of Historic Places, or found to be eligible for such listing by the Secretary of the Interior, in accordance with 36 CFR Part 800.

(e) With respect to a project for which the recipient has decided that 58.47, 58.53, or 58.64 apply, the recipient has failed to include in the ERR the written decision required, or its decision is not supported by facts specified by the objecting party.

(f) Another federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the program is unsatisfactory from the standpoint of environmental quality.

A person or agency objecting to a recipient's request for the release of funds and the related certification shall:

(a) Submit objections in writing to

HUD.

(b) Include the name, address and telephone number of the person or agency submitting the objection, and be signed by the person or authorized official of an agency.

(c) Be dated when signed.

(d) Describe the basis for the objection and the facts or legal authority supporting the objection.

(e) State when a copy of the objection was mailed or delivered to the recipient's Certifying Officer.

Objections must be prepared and submitted in accordance with the above procedure (24 CFR Part 58.76) and may be addressed to HUD at 200 North High Street, Columbus, OH 43215 for CDBG funds. HUD will not consider objections to the release of funds on any basis other than those stated. HUD will not consider any objections received after **Wednesday April 15, 2015.**

By Order Of: Aisha Tzillah, Interim CD Administrator, City of Cincinnati, Cincinnati, OH 45202

LEGAL NOTICE – BIDS WANTED
DEPARTMENT OF FINANCE – PURCHASING DIVISION

GENERAL REQUIREMENTS

Sealed proposals for furnishing the materials, supplies, equipment or services, for the repair, construction or improvements, as indicated by the items hereunder listed and in accordance with the applicable specifications will be received at the office of the City Purchasing Agent, Two Centennial Plaza, Suite 234, 805 Central Avenue, Cincinnati, Ohio 45202 until 12:00 o'clock Noon local time, on the dates hereinafter stated at which time they will be opened and publicly read aloud.

The following conditions shall be applicable to the items and projects listed under Section I, II, III, and IV hereof unless otherwise specifically indicated under the individual listing.

- A) A Bid Bond, deposit of cash or Certified Check, Bank Cashier's or Bank Official's. Check, drawn on a solvent bank payable to the Treasurer of the City of Cincinnati, in the amount not less than that specified under the individual Section must accompany each proposal as a guarantee that if the proposal is accepted a contract will be executed.
- B) The successful bidder will be required to furnish a performance bond or a Certified Check on a solvent bank, payable to the Treasurer of the City of Cincinnati, in an amount of not less than that specified under the individual Section, as a guarantee for the faithful performance thereof.
- C) All bidders, except those bidding on State Issue Two funded projects, will be subject to the provisions of the City of Cincinnati Municipal Code Chapter 325, regarding Equal Employment Opportunity and City of Cincinnati Municipal Code Chapter 323, regarding the Small Business Enterprise Program. Failure of a bidder to comply with these requirements shall be cause for rejection of the bid.
- D) The City reserves the right to waive informalities not inconsistent with law or to reject any or all bids.
- E) Bidder must use the bid document proposal forms furnished by the City, as none other will be accepted.

Specifications and Plans referred to by reference only, but not included in the bid booklet, need not be returned, however, no removal of material physically bound in the bid booklet will be permitted. Removal of any part thereof will invalidate the bid.

Proposal forms, specifications, etc. may be obtained upon application at the Office of the City Purchasing Agent, Two Centennial Plaza, Suite 234, 805 Central Avenue, Cincinnati, Ohio 45202. Some proposal forms, specifications, etc. may also be downloaded from the Purchasing Division web site at <http://www.cincinnati-oh.gov/vss>, through Vendor Self Serve (VSS), for a small membership fee.

SECTION I - FOR FURNISHING EQUIPMENT, MATERIALS, SUPPLIES AND GENERAL SERVICES.

A) BID SURETY IN THE AMOUNT OF TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID.

B) FAITHFUL PERFORMANCE SURETY IN THE AMOUNT OF ONE HUNDRED PERCENT (100%) OF THE TOTAL AMOUNT OF THE CONTRACT.

NOTICE OF BIDS WANTED BY THE CITY MANAGER

| <u>ITEM DESCRIPTION</u> | <u>REFERENCE NO.</u> | <u>BID DUE</u> |
|-------------------------|----------------------|----------------|
| NO REQUIREMENTS | | |

SECTION II – FOR FURNISHING EQUIPMENT, MATERIALS, SUPPLIES AND GENERAL SERVICES.

BID AND PERFORMANCE SURETY IS NOT REQUIRED FOR BIDS LISTED UNDER THIS SECTION.

NOTICE OF BIDS WANTED BY THE CITY MANAGER

| <u>ITEM DESCRIPTION</u> | <u>REFERENCE NO.</u> | <u>BID DUE</u> |
|-------------------------|----------------------|----------------|
| NO REQUIREMENTS | | |

SECTION III – FOR CONSTRUCTION WORK

BID SURETY IN THE AMOUNT OF TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID.

FAITHFUL PERFORMANCE SURETY IN THE AMOUNT OF ONE-HUNDRED PERCENT (100%) OF THE TOTAL AMOUNT OF THE CONTRACT.

PREVAILING WAGE RATES HAVE BEEN PREDETERMINED AS REQUIRED BY LAW AND ARE SET FORTH IN THE BID DOCUMENT.

| <u>ITEM DESCRIPTION</u> | <u>REFERENCE NO.</u> | <u>BID DUE</u> |
|---|----------------------|----------------|
| DEMOLITION & SITE RESTORATION OF 742 WAYNE STREET | 152P901225 | 18-Mar-15 |
| HAM-LUNKEN TRAIL REHABILITATION | 151C909034 | 18-Mar-15 |
| KROGER-BERRYWOOD WATER MAIN | 151C909035 | 24-Mar-15 |
| DEMOLITION OF 718-520 W. MARTIN LUTHER KING | 151C909042 | 01-Apr-15 |
| 2015 STREET REHABILITATION CIP #2 | 151C909040 | 02-Apr-15 |

SECTION IV – FOR THE SALE AND RAZING OR THE SALE AND MOVING OF BUILDING.

BID SURETY IN THE AMOUNT OF TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID.

FAITHFUL PERFORMANCE SURETY IN THE AMOUNT OF ONE-HUNDRED PERCENT (100%) OF THE TOTAL AMOUNT OF THE CONTRACT.

PREVAILING WAGE RATES HAVE BEEN PREDETERMINED AS REQUIRED BY LAW AND ARE SET FORTH IN THE BID DOCUMENT.

| <u>ITEM DESCRIPTION</u> | <u>REFERENCE NO.</u> | <u>BID DUE</u> |
|-------------------------|----------------------|----------------|
| NO REQUIREMENTS | | |

NOTICE – BIDS WANTED
FINANCE – PURCHASING DIVISION

Bids on the following items, estimated to cost \$250,000 or less, will be received at the Office of the City Purchasing Agent, Two Centennial Plaza, Suite 234, 805 Central Avenue, Cincinnati, Ohio 45202, until 12 o'clock p.m., local time on the date specified.

Copies of these inquiries are available at the Office of the City Purchasing Agent. Some inquiries may also be downloaded from the Purchasing Division web site at <http://www.cincinnati-oh.gov/vss>, through Vendor Self Serve (VSS).

Bids must be submitted on the Invitation to Bid form furnished by the Purchasing Division and in accordance with all bid conditions and specifications included therein.

All bidders will be subject to the provisions of the City of Cincinnati Contract Compliance Program regarding Equal Employment Opportunity. Failure of bidders to comply with this requirement within ten (10) days of notification will be cause for rejection of the bid.

The City reserves the right to waive informalities not inconsistent with law or to reject any or all bids.

If the lowest acceptable bid offered exceeds \$250,000, new bids will be solicited under the legal advertising and formal contract procedure.

| <u>ITEM DESCRIPTION</u> | <u>REFERENCE NO.</u> | <u>BID DUE</u> |
|--|----------------------|----------------|
| PORTABLE TOILET BUILDING RENTALS & SERVICE | 151A901278 | 19-Mar-15 |
| 2015 LIFTAINER TRUCK | 152P901228 | 25-Mar-15 |
| SALE OF 2014 HEIL CNG 24 C.Y. TRASH PACKER | 152P901250 | 25-Mar-15 |

Cincinnati Police Department Impound Unit Auto Auction

*** *MARCH 21, 2015 * * Revd. 03/03/2015
10:00 AM**

An auction sale of the following unclaimed autos, which have been in our possession for more than forty-five days, will be held at the Cincinnati Police Impound Lot at 3425 Spring Grove Avenue on MARCH 21, 2015. Gates open at 9:00 a.m. Bidding starts promptly at 10:00 a.m.

!!! Vehicles advertised as clear title (CT) are subject to change !!!

!!! All vehicles are subject to be claimed prior to the auction !!!

<< To obtain a list on the internet – www.cincinnati-oh.gov; click Services & Payments; click Police Auctions>>

| | | |
|----|------------------------------|-------------------|
| 1 | 1998 FORD F150 (CT) | 1FTZX18W4WNB63747 |
| 2 | 2002 CHEVROLET CAVALIER (CT) | 1G1JC524X27162309 |
| 3 | 2003 CHRYSLER TOWN & COUNTRY | 2C8GP64L63R333054 |
| 4 | 2003 FORD CROWN VICTORIA | 2FAHP71W43X170609 |
| 5 | 1997 ACURA CL | 19UYA2250VL013231 |
| 6 | 2001 CHEVROLET CAVALIER | 1G1JC124217196347 |
| 7 | 2004 SATURN ION | 1G8AJ52F94Z223620 |
| 8 | 2000 CHEVROLET VENTURE | 1GNDX03E5YD120683 |
| 9 | 1997 FORD F150 | 1FTDX1763VNB10824 |
| 10 | 1995 DODGE RAM 2500 | 2B6HB21Y6SK504412 |
| 11 | 2004 DODGE NEON | 1B3ES56C44D582117 |
| 12 | 2002 CHEVROLET CAVALIER | 1G1JC124927117323 |
| 13 | 1994 BUICK LESABRE | 1G4HP52L7RH524307 |
| 14 | 2003 CHEVROLET TRAILBLAZER | 1GNDT13S432307134 |
| 15 | 2001 FORD E350 | 1FTSS34L51HA62151 |
| 16 | 2000 MERCURY COUGAR | 1ZWFT61L6Y5612451 |
| 17 | 2000 FORD CROWN VICTORIA | 2FAFP73W2YX116043 |
| 18 | 2006 DODGE CARAVAN | 1D4GP25R86B597766 |
| 19 | 1994 BUICK ROADMASTER | 1G4BR82P9RR426572 |
| 20 | 2005 CHRYSLER PT CRUISER | 3C4FY48B95T528453 |
| 21 | 1998 NISSAN ALTIMA | 1N4DL01D2WC218044 |
| 22 | 2003 VW PASSAT | WVWPD63B73P262967 |
| 23 | 1998 CHEVROLET LUMINA | 2G1WL52M8W9234442 |
| 24 | 1996 CHEVROLET K1500 | 3GNFK16R8TG100399 |
| 25 | 2003 NISSAN MAXIMA | JN1DA31A93T407795 |
| 26 | 1986 MERCEDES 190E | WDBDA24D1GF181526 |
| 27 | 2001 SUBARU FORESTER | JF1SF63541H768851 |
| 28 | 1998 FORD F150 | 1FTRX17L8WNB74936 |
| 29 | 1991 CHEVROLET 1500 TK | 1GCDC14HXME213948 |
| 30 | 1991 PLYMOUTH LASER | 4P3CS44R2ME075748 |
| 31 | 2003 CHEVROLET SUBURBAN | 3GNEC16Z63G203426 |
| 32 | 2003 FORD EXPLORER | 1FMZU74WX3UB23476 |
| 33 | 2002 CHEVROLET MALIBU | 1G1NE52J22M715876 |
| 34 | 1999 ACURA TL | 19UUA5650XA026411 |
| 35 | 2003 KAWASAKI VULCAN | JKBVNCB1X3B518341 |
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AUCTION RULES

1. This sale will be held under authority of Section 4513.61 and 4513.62 of the Ohio Revised Code and Section 513-11 of the City of Cincinnati Code of Ordinances.
 2. Auctioneer reserves the right to refuse service to anyone.
 3. All auction participants must obtain a bid number. All auction participants must be at least 18 years of age. Only bidders who have obtained a bid number will be recognized as potential bidders. Bid numbers can be obtained at the intake window in the Impound Unit Office. You must have a bid number to place a bid on a car.
 4. **All sales are final. All cars are sold "As Is/Where Is", absolutely no warranties, no guarantees expressed or implied. No exchanges. No returns. No refunds. (BUYER BEWARE)**
 5. **Terms of the sale are CASH or CREDIT CARD* (must NOT require use of a PIN) immediately after the sale.**
 6. Bidder is responsible to make his/her bidding intentions known to the auctioneer either audibly or visually or both. Auctioneer is NOT responsible for bids not seen or heard.
 7. The highest accepted bidder shall be the purchaser.
 8. Successful bidders must remove all vehicles from the Impound Unit premises by the close of business the Tuesday night following the auction or storage fees will be assessed at \$25.00 (plus tax) per day
 9. Auctioneer requests that bids be made from the area in front of the vehicle being auctioned.
 10. If the Police Department received a key as part of the impoundment of the vehicle, the word "key" will be marked on the windshield of the vehicle. The department makes no claim as to functionality of the key received.
 11. If the auctioneer determines that the opening bid is not commensurate with the value of the vehicle, he may reject the bid and withdraw the vehicle from the sale; and if having acknowledged an opening bid, he decides that any advance thereafter is not a sufficient amount he may reject the advance.
 12. All cars are sold with a salvage title unless told otherwise.
 13. You have 15 days to transfer title or there is a cash penalty.
 14. Additional costs will be incurred when having a salvage titled vehicle inspected, registered and licensed with the State of Ohio.
 15. Theft offenses are punishable under authority of Section 2913.02 of the Ohio Revised Code.
- *Accepted cards: VISA, MASTERCARD, DISCOVER, and AMERICAN EXPRESS.**

ALL VEHICLES MUST BE TOWED FROM LOT !!!!!!!

Cincinnati Police Department Impound Unit Auto Auction

*** *APRIL 4, 2015 * * Revd. 03/10/2015
10:00 AM**

An auction sale of the following unclaimed autos, which have been in our possession for more than forty-five days, will be held at the Cincinnati Police Impound Lot at 3425 Spring Grove Avenue on APRIL 4, 2015. Gates open at 9:00 a.m. Bidding starts promptly at 10:00 a.m.

!!! Vehicles advertised as clear title (CT) are subject to change !!!

!!! All vehicles are subject to be claimed prior to the auction !!!

<< To obtain a list on the internet – www.cincinnati-oh.gov; click Services & Payments; click Police Auctions>>

| | | |
|----|------------------------------|--------------------|
| 1 | 2002 CHEVROLET MALIBU (CT) | 1G1ND52J92M689506 |
| 2 | 1995 LEXUS GS300 (CT) | JT8JS47E8S0089213 |
| 3 | 1999 CHEVROLET BLAZER (CT) | 1GNDT13W7X2199018 |
| 4 | 1994 CHEVROLET PRISM | 1Y1SK538XRZ071678 |
| 5 | 1994 ACURA INTEGRA | JH4DC4454RS025506 |
| 6 | 1993 HONDA CIVIC | 1HGEJ115XPL023069 |
| 7 | 2005 CHRYSLER TOWN & COUNTRY | 1C4GP45R25B431654 |
| 8 | 1996 JEEP CHEROKEE | 1J4GZ58S2TC218302 |
| 9 | 2003 CHEVROLET IMPALA | 2G1WF52E639180361 |
| 10 | 2004 JEEP CHEROKEE | 1J4GW48S34C411448 |
| 11 | 1997 CHEVROLET BLAZER | 1GNDT13W4V2212143 |
| 12 | 2002 OLDSMOBILE INTRIGUE | 1G3WH52H82F266790 |
| 13 | 1998 MITSUBISHI ECLIPSE | 4A3AK34Y5WE071087 |
| 14 | 2001 CHEVROLET VENTURE | 1GNDX13E01D103561 |
| 15 | 2000 VOLVO S80 | YV1TS94D7Y1082351 |
| 16 | 1998 CHEVROLET TAHOE | 1GNEK13R3WJ371390 |
| 17 | 2000 CHRYSLER TOWN & COUNTRY | 1C4GP64L7YB658268 |
| 18 | 1998 FORD CONTOUR | 1FAFP6630WK200101 |
| 19 | 2004 BUICK CENTURY | 2G4WS52JJ641244118 |
| 20 | 1999 GMC YUKON | 1GKEK13R4XJ754494 |
| 21 | 2003 PONTIAC BONNEVILLE | 1G2HX52K934109746 |
| 22 | 1997 DODGE CARAVAN | 1B4GP54L5VB235143 |
| 23 | 2004 FORD TAURUS | 1FAFP53U64G177303 |
| 24 | 2003 FORD WINDSTAR | 2FMZA524X3BA18988 |
| 25 | 2001 CADILLAC DEVILLE | 1G6KD54Y21U301487 |
| 26 | 2001 MITSUBISHI MIRAGE | JA3AY26C01U016119 |
| 27 | 2007 CHEVROLET IMPALA | 2G1WT58K779133903 |
| 28 | 1998 CHEVROLET TAHOE | 1GNEK13R9WJ311582 |
| 29 | 1992 ACURA INTEGRA | JH4DA9453NS027891 |
| 30 | 2001 JEEP GRAND CHEROKEE | 1J4GW48S61C699039 |
| 31 | 1993 CADILLAC SEVILLE | 1G6KS52B7PU835355 |
| 32 | 1996 HONDA ACCORD | 1HGCD5551TA069640 |
| 33 | 1997 FORD RANGER (CT) | 1FTCR10A8VTA33898 |
| 34 | 2000 SUBARU FORESTER | JF1SF6354YH717814 |
| 35 | 1998 LANDROVER DISCOVERY | SALJY124XWA784475 |
| 36 | 2002 SAAB 95 | YS3EB49E323014569 |
| 37 | 2000 CADILLAC DEVILLE | 1G6KD54Y2YU337173 |

AUCTION RULES

1. This sale will be held under authority of Section 4513.61 and 4513.62 of the Ohio Revised Code and Section 513-11 of the City of Cincinnati Code of Ordinances.
 2. Auctioneer reserves the right to refuse service to anyone.
 3. All auction participants must obtain a bid number. All auction participants must be at least 18 years of age. Only bidders who have obtained a bid number will be recognized as potential bidders. Bid numbers can be obtained at the intake window in the Impound Unit Office. You must have a bid number to place a bid on a car.
 4. **All sales are final. All cars are sold "As Is/Where Is", absolutely no warranties, no guarantees expressed or implied. No exchanges. No returns. No refunds. (BUYER BEWARE)**
 5. **Terms of the sale are CASH or CREDIT CARD* (must NOT require use of a PIN) immediately after the sale.**
 6. Bidder is responsible to make his/her bidding intentions known to the auctioneer either audibly or visually or both. Auctioneer is NOT responsible for bids not seen or heard.
 7. The highest accepted bidder shall be the purchaser.
 8. Successful bidders must remove all vehicles from the Impound Unit premises by the close of business the Tuesday night following the auction or storage fees will be assessed at \$25.00 (plus tax) per day
 9. Auctioneer requests that bids be made from the area in front of the vehicle being auctioned.
 10. If the Police Department received a key as part of the impoundment of the vehicle, the word "key" will be marked on the windshield of the vehicle. The department makes no claim as to functionality of the key received.
 11. If the auctioneer determines that the opening bid is not commensurate with the value of the vehicle, he may reject the bid and withdraw the vehicle from the sale; and if having acknowledged an opening bid, he decides that any advance thereafter is not a sufficient amount he may reject the advance.
 12. All cars are sold with a salvage title unless told otherwise.
 13. You have 15 days to transfer title or there is a cash penalty.
 14. Additional costs will be incurred when having a salvage titled vehicle inspected, registered and licensed with the State of Ohio.
 15. Theft offenses are punishable under authority of Section 2913.02 of the Ohio Revised Code.
- *Accepted cards: VISA, MASTERCARD, DISCOVER, and AMERICAN EXPRESS.**

ALL VEHICLES MUST BE TOWED FROM LOT !!!!!!!

Meeting Notices

NOTICE OF CINCINNATI CITY COUNCIL CHANGE IN MEETING TIME

Cincinnati City Council passed the Rules of Council on January 12, 2010 which set the Council meeting time to Wednesdays at 2:00pm with the public comment beginning at 1:30pm. The evening meetings currently will no longer be held every third Wednesday at 6:00pm.

PUBLIC NOTICE

The Cincinnati Recreation Commission meetings are open to the public.

NOTICE REGULAR MEETINGS OF THE SMALL BUSINESS ADVISORY COMMITTEE

The Small Business Advisory Committee has set its meeting schedule for the following year. Commission meetings will be held at 8:00 a.m. on the following dates:

4/22/2015
SCORE SBA Office
525 Vine St., Rm. 1030
Cincinnati, OH 45202

7/22/2015
GCVA
TBD

10/28/2015
Kolar Designs
807 Broadway, 5th Floor
Cincinnati, OH 45202

The purpose of these meeting will be to address all matters relating to the goals and objectives of the Small Business Advisory Committee, as stated in its formation document.

2015 MEETING SCHEDULE HISTORIC CONSERVATION BOARD

The Historic Conservation Board has set its meeting schedule for the year, 2015. The schedule begins on January 5, 2015 and provides two meeting days per month. The schedule has been adjusted for holidays throughout the year. The Historic Conservation Board meetings are held at 3:00 p.m. in Martin Greisel Conference Room, located on the 7th Floor of II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202.

2015 MEETING DATES FOR THE HISTORIC CONSERVATION BOARD

March 23
April 6 and 20
May 4 and 18
June 8 and 22
July 13 and 27
August 10 and 24
September 14 and 28
October 12 and 26
November 9 and 23
December 7 and 21

2015 MEETING SCHEDULE CINCINNATI URBAN CONSERVATOR HEARINGS

The Cincinnati Urban Conservator has set the hearings schedule for the year, 2015. The schedule begins on January 12, 2015. The schedule has been adjusted for holidays throughout the year. The Cincinnati Urban Conservator hearing are held at 2:00 p.m. in Martin Greisel Conference Room, located on the 7th Floor of II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202.

2015 HEARING DATES FOR THE CINCINNATI URBAN CONSERVATOR

April 13 and 27
May 11 and 25
June 15 and 29
July 6 and 20
August 3 and 17
September 21
October 5 and 19
November 2 and 16
December 14 and 28

NOTICE OF MEETINGS OF THE TRUSTEES OF THE CINCINNATI SOUTHERN RAILWAY

The Trustees of the Cincinnati Southern Railway will be holding meetings in 2015 on the following dates:

June 9
September 8
December 8

For information on the time and location of a meeting, please contact the clerk for the Board, Emily Woerner at 513-352-3307

NOTICE REGULAR MEETINGS OF THE YOUTH COMMISSION OF CINCINNATI

The Youth Commission of Cincinnati has set its meeting schedule for the remainder of the year. Commission meetings will be held at 4:00 p.m. on the following dates:

| Host/Location | Meeting Date |
|---|--------------|
| The Strive Partnership | 4/14/2015 |
| Hamilton County Court of Common Pleas - Juvenile Division | 5/12/2015 |
| Southwest Ohio Workforce Investment Board Ohio Means Jobs Center Cincinnati – Hamilton County 1916 Central Parkway Cincinnati, OH 45214 | 6/9/2015 |
| Cincinnati Human Relations Commission | 7/14/2015 |
| United Way of Greater Cincinnati 2400 Reading Rd. Cincinnati, OH 45202 | 8/11/2015 |
| Cincinnati State Technical and Community College 3520 Central Parkway Cincinnati, OH 45223 | 9/8/2015 |
| Cincinnati Recreation Commission | 10/13/2015 |
| Educational Resource Consultants of Ohio, Inc. | 11/10/2015 |

TriHealth

12/8/2015

**PUBLIC HEARING CANCELLATION
NOTICE**

If not otherwise indicated, meetings will be held at Cincinnati City Hall, 801 Plum Street, Room 115; Cincinnati, Ohio 45202. The purpose of these meeting will be to address all matters relating to the goals and objectives of the Youth Commission of Cincinnati, as stated in its formation document.

**ANNOUNCEMENT OF
BOARD OF PARK COMMISSIONERS
MEETING**

The Board of Park Commissioners will be holding a regular meeting on:

DATE: Thursday, March 19, 2015

TIME: 9:15 a.m.

This meeting will be held at 950 Eden Park Drive, (45202), Administration Board Room.

**NOTICE
RESCHEDULING
SPECIAL MEETING
EDUCATION AND
ENTREPRENEURSHIP COMMITTEE
JOINT WITH
THE CINCINNATI BOARD OF
EDUCATION**

The Education and Entrepreneurship Committee has cancelled the joint Special Meeting with the Cincinnati Board of Education on Tuesday March 17th, 2015 at 11:00 A.M. at 2651 Burnet Avenue location and have rescheduled it to Tuesday, March 17th, 2015 at 11:30 A.M. at City Hall, Theodore Berry Room 312 (Room B), 801 Plum Street, Cincinnati, Ohio 45202. The Committee will consider and take action on any items referred to the Education and Entrepreneurship Committee. The agenda for the meeting will be published 24 hours prior to the meeting.

There will be no public comment during this meeting.

**EDUCATION AND
ENTREPRENEURSHIP COMMITTEE**

P.G. Sittenfeld, Chair
Chris Seelbach, Vice Chair
Wendell Young, Member

NEIGHBORHOODS COMMITTEE

The Neighborhoods Committee Public Hearing scheduled for Monday, April 6, 2015 at 2 P.M. to discuss APPROVING a major amendment to the concept plan and development program statement governing Planned Development No. 45 has been cancelled.

NEIGHBORHOODS COMMITTEE

David Mann, Chairperson
Wendell Young, Vice Chair
Kevin Flynn, Member
Yvette Simpson, Member

PUBLIC HEARING NOTICE**NEIGHBORHOODS COMMITTEE**

The Neighborhoods Committee has scheduled a Public Hearing for Monday, April 20, 2015 at 2 P.M. in Council Chambers, 801 Plum Street, Cincinnati, Ohio 45202, to discuss APPROVING a major amendment to the concept plan and development program statement governing Planned Development No. 45.

NEIGHBORHOODS COMMITTEE

David Mann, Chairperson
Wendell Young, Vice Chair
Kevin Flynn, Member
Yvette Simpson, Member

2015

**Main Office - 805 Central Avenue, Suite 800
Cincinnati, OH 45202**

Meeting Location & Program Highlight

| Commission Meeting Date | Highlight Responsibility/ Location |
|------------------------------------|--|
| Tuesday, January 20th | Center Highlight – Bush Recreation Center 2640 Kemper Lane (06) |
| Tuesday, February 17th | Center Highlight – Clifton Recreation Center, 320 McAlpin Ave. (20) |
| Tuesday, March 17th | Golf Division Highlight – Glenview Golf Course, 10965 Springfield Pike (46) |
| Tuesday, April 21st | Communication & Design – Main Office |
| Tuesday, May 19 th | Center Highlight – Price Hill Recreation Center, 959 Hawthorne Ave (05) |
| Tuesday, June 16 ^h | TR Highlight – LeBlond Recreation Center, 2335 Riverside Dr. (02) |
| Tuesday, July 21st | Camp CRC Highlight – Main Office |
| Tuesday, August 18 th | Center Highlight – Winton Hills Recreation Center, 5170 Winneste Ave. (32) |
| Tuesday, September 15th | Urban Youth Academy Highlight, Roselawn Sports Complex, 2026 Seymour Ave. (37) |
| Tuesday, October 20 th | Youth & Family Services – Main Office |
| Tuesday, November 17 th | Indoor/Outdoor Maintenance Highlight – Dunham Maintenance Building, 4356 Dunham Ln. (38) |
| Tuesday, December 15 th | Human Resources Highlight – Main Office |

All Meetings are at 3:00pm unless otherwise notified.

March 16 - 22, 2015

CitiCable Air Schedule - Council Week "B"

Ch. 23 or 5.16 (Digital TV) TWC in Cincinnati

| TIME | MON. 3/16 | TUES. 3/17 | WED. 3/18 | THUR. 3/19 | FRI. 3/20 | SAT. 3/21 | SUN. 3/22 | TIME |
|----------|------------------------------------|-----------------------|------------------------|---|--|------------------------|------------------------|----------|
| Midnight | Board Meeting | Monday Committees [R] | Tuesday Committees [R] | Cincinnati City Council [R] | Monday Hamilton County Board of Commissioners [R] | Tuesday Committees [R] | Tuesday Committees [R] | Midnight |
| 12:30am | Inside Cincinnati | | | The Folklorist | Wednesday Hamilton County Board of Commissioners [R] | | | 12:30am |
| 1:00am | Be The Change | | | Our Ohio | Inside Cincinnati | | | 1:00am |
| 1:30am | | | | Gov. & Small Business | Be The Change | | | 1:30am |
| 2:00am | | | | Perils for Pedestrians | Cincinnati City Council [R] | | | 2:00am |
| 2:30am | | | | Board Meeting | Inside Cincinnati | | | 2:30am |
| 3:00am | Cincinnati City Council [R] | | | Inside Cincinnati | Be The Change | | | 3:00am |
| 3:30am | | | | Make Peace | Gov. & Small Business | | | 3:30am |
| 4:00am | | | | Framelines | Perils for Pedestrians | | | 4:00am |
| 4:30am | | | | CitiCable Today | CitiCable Today | | | 4:30am |
| 5:00am | The State of Ohio | | | The State of Ohio | CHD Health Matters | | | 5:00am |
| 5:30am | In Focus | | | In Focus | Wild Ohio | | | 5:30am |
| 6:00am | Make Peace | | | Cincinnati City Council [R] | Wednesday Hamilton County Board of Commissioners [R] | | | 6:00am |
| 6:30am | Framelines | | | Inside Cincinnati | Make Peace | | | 6:30am |
| 7:00am | The Folklorist | | | Make Peace | Framelines | | | 7:00am |
| 7:30am | Our Ohio | | | CitiCable Today | Perils for Pedestrians | | | 7:30am |
| 8:00am | CitiCable Today | | | The State of Ohio | CHD Health Matters | | | 8:00am |
| 8:30am | | | | In Focus | Wild Ohio | | | 8:30am |
| 9:00am | CHD Health Matters | | | Cincinnati City Council [R] | Wednesday Hamilton County Board of Commissioners [R] | | | 9:00am |
| 9:30am | Wild Ohio | | | Live Hamilton County Board of Commissioners | Make Peace | | | 9:30am |
| 10:00am | Live Law & Public Safety Committee | | | Board Meeting | Framelines | | | 10:00am |
| 10:30am | | | | Special Meeting/Event | CHD Health Matters | | | 10:30am |
| 11:00am | | | | Live Economic Growth & Infrastructure Committee | Wild Ohio | | | 11:00am |
| 11:30am | | | | Special Meeting/Event | Wednesday Hamilton County Board of Commissioners [R] | | | 11:30am |
| Noon | Special Meeting/Event | | | Live Major Trans. & Regional Coop. Committee | Make Peace | | | Noon |
| 12:30pm | Budget & Finance Committee | | | Special Meeting/Event | Framelines | | | 12:30pm |
| 1:00pm | Live | | | Live Cincinnati City Council [R] | CHD Health Matters | | | 1:00pm |
| 1:30pm | | | | Special Meeting/Event | Wild Ohio | | | 1:30pm |
| 2:00pm | | | | Make Peace | Wednesday Hamilton County Board of Commissioners [R] | | | 2:00pm |
| 2:30pm | | | | Framelines | CHD Health Matters | | | 2:30pm |
| 3:00pm | Special Meeting/Event | | | Board Meeting | The State of Ohio | | | 3:00pm |
| 3:30pm | | | | Special Meeting/Event | In Focus | | | 3:30pm |
| 4:00pm | | | | Board Meeting | CHD Health Matters | | | 4:00pm |
| 4:30pm | | | | Special Meeting/Event | Wild Ohio | | | 4:30pm |
| 5:00pm | Inside Cincinnati | | | Special Meeting/Event | CHD Health Matters | | | 5:00pm |
| 5:30pm | Be The Change | | | Board Meeting | Wild Ohio | | | 5:30pm |
| 6:00pm | Gov. & Small Business | | | Board Meeting | CHD Health Matters | | | 6:00pm |
| 6:30pm | Perils for Pedestrians | | | Board Meeting | Wild Ohio | | | 6:30pm |
| 7:00pm | | | | Board Meeting | CHD Health Matters | | | 7:00pm |
| 7:30pm | | | | Board Meeting | Wild Ohio | | | 7:30pm |
| 8:00pm | | | | Board Meeting | CHD Health Matters | | | 8:00pm |
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| 10:30pm | | | | Board Meeting | Wild Ohio | | | 10:30pm |
| 11:00pm | | | | Board Meeting | CHD Health Matters | | | 11:00pm |
| 11:30pm | | | | Board Meeting | Wild Ohio | | | 11:30pm |

* Please note: Schedule is subject to change without notice. Call 352-CITI (2484) for current schedule information.

| March 23 - 29, 2015 | | | | CitiCable Air Schedule - Council Week "A" | | | | Ch. 23 or 5.16 (Digital TV) TWC in Cincinnati | | | |
|---------------------|---|---|--|---|---|------------------------|------------------------|---|---------|---------|--|
| TIME | MON. 3/23 | TUES. 3/24 | WED. 3/25 | THUR. 3/26 | FRI. 3/27 | SAT. 3/28 | SUN. 3/29 | TIME | | | |
| Midnight | Board Meeting | Monday Committees [R] | Tuesday Committees [R] | Cincinnati City Council [R] | Monday Hamilton County Board of Commissioners[R] | Tuesday Committees [R] | Tuesday Committees [R] | Midnight 12:30am | | | |
| 12:30am | | | | | | | | | 1:00am | | |
| 1:00am | | | | | | | | | | 1:30am | |
| 1:30am | Inside Cincinnati Be The Change | | | The Folklorist Our Ohio Gov.& Small Business Perils for Pedestrians | Wedneseday Hamilton County Board of Commissioners[R] | Monday Committees [R] | Tuesday Committees [R] | 2:00am | | | |
| 2:00am | | | | | | | | | 2:30am | | |
| 2:30am | | | | | | | | | | 3:00am | |
| 3:00am | Cincinnati City Council [R] | | | | Hamilton County Board of Commissioners[R] | Monday Committees [R] | Tuesday Committees [R] | 3:30am | | | |
| 3:30am | | | | | | | | | 4:00am | | |
| 4:00am | | | | | | | | | | 4:30am | |
| 4:30am | The State of Ohio In Focus | Special Meeting/Event | Make Peace Framelines The Folklorist Our Ohio | Board of Health Meeting (3/24) | Inside Cincinnati Be The Change | Monday Committees [R] | Tuesday Committees [R] | 5:00am | | | |
| 5:00am | | | | | | | | | 5:30am | | |
| 5:30am | | | | | | | | | | 6:00am | |
| 6:00am | Make Peace Framelines | CitiCable Today | CitiCable Today | Inside Cincinnati Be The Change | Cincinnati City Council [R] | Monday Committees [R] | Tuesday Committees [R] | 6:30am | | | |
| 6:30am | | | | | | | | | 7:00am | | |
| 7:00am | | | | | | | | | | 7:30am | |
| 7:30am | Our Ohio | Monday Committees [R] | Tuesday Committees [R] | Make Peace Framelines CitiCable Today | Gov.& Small Business Perils for Pedestrians CitiCable Today | Monday Committees [R] | Tuesday Committees [R] | 8:00am | | | |
| 8:00am | | | | | | | | | 8:30am | | |
| 8:30am | | | | | | | | | | 9:00am | |
| 9:00am | CHD Health Matters | | | The State of Ohio | CHD Health Matters | Monday Committees [R] | Tuesday Committees [R] | 9:30am | | | |
| 9:30am | | | | | | | | | 10:00am | | |
| 10:00am | | | | | | | | | | 10:30am | |
| 10:30am | Live Human Services, Youth & Arts Committee | Live Rules & Audit Committee | Live Hamilton County Board of Commissioners | Cincinnati City Council [R] | Wedneseday Hamilton County Board of Commissioners[R] | Monday Committees [R] | Tuesday Committees [R] | 11:00am | | | |
| 11:00am | | | | | | | | | 11:30am | | |
| 11:30am | | | | | | | | | | Noon | |
| Noon | Special Meeting/Event | Special Meeting/Event | Special Board Meeting | CHD Health Matters Wild Ohio | Make Peace Framelines | Monday Committees [R] | Tuesday Committees [R] | 12:30pm | | | |
| 12:30pm | | | | | | | | | 1:00pm | | |
| 1:00pm | | | | | | | | | | 1:30pm | |
| 1:30pm | Live Neighborhoods Committee | Live Education & Entrepreneurship Committee | Cincinnati City Council | Wedneseday Hamilton County Board of Commissioners[R] | Special Meeting/Event | Monday Committees [R] | Tuesday Committees [R] | 2:00pm | | | |
| 2:00pm | | | | | | | | | 2:30pm | | |
| 2:30pm | | | | | | | | | | 3:00pm | |
| 3:00pm | Special Meeting/Event | Make Peace Framelines | Cincinnati City Council | The State of Ohio | Board of Health Meeting (3/24) | Monday Committees [R] | Tuesday Committees [R] | 3:30pm | | | |
| 3:30pm | | | | | | | | | 4:00pm | | |
| 4:00pm | | | | | | | | | | 4:30pm | |
| 4:30pm | Inside Cincinnati Be The Change | Board Meeting | Gov.& Small Business Perils for Pedestrians CHD Health Matters Wild Ohio | Special Meeting/Event | The Folklorist Our Ohio | Monday Committees [R] | Tuesday Committees [R] | 5:00pm | | | |
| 5:00pm | | | | | | | | | 5:30pm | | |
| 5:30pm | | | | | | | | | | 6:00pm | |
| 6:00pm | Gov.& Small Business Perils for Pedestrians | | In Focus | Board of Health Meeting (3/24) | Board of Health Meeting (3/24) | Monday Committees [R] | Tuesday Committees [R] | 6:30pm | | | |
| 6:30pm | | | | | | | | | 7:00pm | | |
| 7:00pm | | | | | | | | | | 7:30pm | |
| 7:30pm | Monday Committees [R] | Tuesday Committees [R] | Cincinnati City Council [R] | The Folklorist Our Ohio | Monday Committees [R] | Monday Committees [R] | Tuesday Committees [R] | 8:00pm | | | |
| 8:00pm | | | | | | | | | 8:30pm | | |
| 8:30pm | | | | | | | | | | 9:00pm | |
| 9:00pm | CHD Health Matters Wild Ohio | Special Meeting/Event | Board of Health Meeting (3/24) | Cincinnati City Council [R] | Cincinnati City Council [R] | Monday Committees [R] | Tuesday Committees [R] | 9:30pm | | | |
| 9:30pm | | | | | | | | | 10:00pm | | |
| 10:00pm | | | | | | | | | | 10:30pm | |
| 10:30pm | CHD Health Matters Wild Ohio | | | Make Peace Framelines | Make Peace Framelines | Monday Committees [R] | Tuesday Committees [R] | 11:00pm | | | |
| 11:00pm | | | | | | | | | 11:30pm | | |
| 11:30pm | | | | | | | | | | | |

Municipal Directory

All offices located in City Hall, 801 Plum Street, 45202, (513) 591-6000 except as noted below.

CITY COUNCIL

MAYOR

John Cranley

LEGISLATIVE

Kevin Flynn, David Mann, Amy Murray,
Chris Seelbach, Yvette Simpson, P.G. Sittenfeld,
Christopher Smitherman, Charlie Winburn,
and Wendell Young

OFFICERS OF COUNCIL

Mayor - John Cranley, Room 150
Vice Mayor - David Mann, Room 356
President Pro Tem - Yvette Simpson, Room 349

CLERK OF COUNCIL

Melissa Autry, Clerk
City Hall, Room 308, 352-3246

CITY ADMINISTRATION

CITY MANAGER

Harry Black, City Manager, Room 152

ASSISTANT CITY MANAGERS / ADMINISTRATION

Scott C. Stiles, Assistant City Manager, Room 104
William E. Moller, Assistant City Manager, Room 104

CITIZEN COMPLAINT & INTERNAL AUDIT

Pamela King, CCIA Director
Lauren Sundararajan, Internal Audit Manager
805 Central Avenue, Suite 610

DEPARTMENT OF FINANCE

Reginald Zeno, Director, Room 250

FIRE DEPARTMENT

Richard Braun, Chief
430 Central Avenue 45202

DEPARTMENT OF HUMAN RESOURCES

Georgetta Kelly, Director
805 Central Avenue, Suite 200

DEPARTMENT OF LAW

Paula Boggs Muething, City Solicitor, Room 214

METROPOLITAN SEWER DISTRICT OF GREATER CINCINNATI &

GREATER CINCINNATI WATER WORKS

1600 Gest Street, 244-1300

James A. Parrott, Executive Director
Biju George, P.E., Deputy Director

DEPARTMENT OF PLANNING & BUILDINGS

Charles Graves, Director
805 Central Avenue, Suite 720
Cincinnati, Ohio 45202

POLICE DEPARTMENT

Jeffrey Blackwell, Chief
310 Ezzard Charles Drive 45202

DEPARTMENT OF PUBLIC SERVICES

Gérald Checco, Director
3300 Colerain Ave, Cincinnati, Ohio 45225

DIVISION OF NEIGHBORHOOD OPERATIONS

Jerry L. Wilkerson, Jr., Superintendent
3320 Mill Creek Road, Cincinnati, Ohio 45223

DEPARTMENT OF TRADE & DEVELOPMENT

Oscar Bedolla, Director
805 Central Avenue, Suite 700
Cincinnati, Ohio 45202

DEPARTMENT OF TRANSPORTATION & ENGINEERING

Michael R. Moore, Director, Room 450
Don Gindling, City Engineer, Room 445
Timothy M. Jamison, Interim City Traffic
Engineer, Room 320
Fred Anderton, Airport Manager,
Lunken Airport, 262 Wilmer Ave.
Cincinnati, Ohio 45226



COMMITTEES OF COUNCIL

(First named is Chairperson,
second named is Vice Chairperson)

LAW & PUBLIC SAFETY COMMITTEE

Monday (Week B) 10:00 A.M.

*Jurisdiction: Police, fire, safety policies, citizen complaint
authority, liquor licenses and public services.*

CHRISTOPHER SMITHERMAN,
KEVIN FLYNN, YVETTE SIMPSON,
CHARLIE WINBURN

BUDGET & FINANCE COMMITTEE

Monday (Week B) 1:00 P.M.

*Jurisdiction: Budget, appropriations, bonds, financial
reporting, federal and state grants, sale and lease of
property, health, pension and tax policies.*

CHARLIE WINBURN, AMY MURRAY,
KEVIN FLYNN, DAVID MANN,
CHRIS SEELBACH, YVETTE SIMPSON,
P.G. SITTENFELD, CHRISTOPHER
SMITHERMAN, WENDELL YOUNG

ECONOMIC GROWTH & INFRASTRUCTURE COMMITTEE

Tuesday (Week B) 9:00 A.M.

*Jurisdiction: Development agreements, road
improvements, residential and commercial
development processes, inclusion policies, downtown
development, casino development, Port Authority,
infrastructure and GO Cincinnati.*

CHRISTOPHER SMITHERMAN,
AMY MURRAY, CHARLIE WINBURN

MAJOR TRANSPORTATION & REGIONAL COOPERATION COMMITTEE

Tuesday (Week B) 1:00 P.M.

*Jurisdiction: Major transportation and infrastructure
projects including but not limited to Eastern Corridor,
I-71/MLK Interchange, I-75 Corridor, public transit,
streetcar, shared services, SORTA, Hamilton County
TID, OKI, DCI, tourism, marketing and special
events and the Chamber of Commerce.*

AMY MURRAY, DAVID MANN,
KEVIN FLYNN, P.G. SITTENFELD

HUMAN SERVICES, YOUTH & ARTS COMMITTEE

Monday (Week A) 10:00 A.M.

*Jurisdiction: Human Services, youth issues, summer
jobs, homelessness, poverty task force, arts, culture,
animals, birds and fowl.*

YVETTE SIMPSON, WENDELL YOUNG,
CHRIS SEELBACH

NEIGHBORHOODS COMMITTEE

Monday (Week A) 2:00 P.M.

*Jurisdiction: Zoning, planning neighborhood corridors,
utility planning, neighborhood business districts, parks
and recreation, housing, Neighborhood Enhancement*

*Program, snow removal, sanitation, community
councils, public services and parking services.*
DAVID MANN, WENDELL YOUNG,
KEVIN FLYNN, YVETTE SIMPSON

RULES & AUDIT COMMITTEE

Tuesday (Week A) 11:00 A.M.

*Jurisdiction: Comprehensive Charter and election
reforms, Council rules and procedures, audit, City
Manager appointment and review, committee
memberships, government efficiency, workplace
safety and civic engagement.*

KEVIN FLYNN, WENDELL YOUNG,
DAVID MANN

EDUCATION & ENTREPRENEURSHIP COMMITTEE

Tuesday (Week A) 2:00 P.M.

*Jurisdiction: Education, Pre-School Promise,
community colleges, university relations, CPS
relationship, SBE, small business, venture capital
(Cintrifuse, Branderly, etc.), entrepreneurialism,
business, start-up incubation, workforce development,
job training and environmental issues.*

P.G. SITTENFELD, CHRIS SEELBACH,
WENDELL YOUNG

